MORTGAGE OF REAL ESTATE.

THE STATE OF SOUTH CAROLINA, GREENVILLE COUNTY. TO ALL WHOM THESE PRESENTS MAY CONCERN: C. Collins .SEND GREETING: WHEREAS, to be paid on or before the date when the. said AM RICAN BUILDING AND LOAN ASSOCIATION chall reach maturity, with interest thereon from Stock of date at the rate of eight per pent, per annum, payable weekly on of before Saturday night of each and every week until paid in full; and if..... fail to pay said interest or to comply in all respects with the By-Lave of said Association, for the space of thirty days, then said debt shall become immediately due (and payable, torester with all interest, fines and expense, and all amounts advanced by the said Association on the within described property, by vay of taxes or insurance, the same to be added to the amount fue on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. If the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, o'legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear NOW, KNOW ALIXMEN, That... the said in consideration of the said debt and sum of money aforesaid, and for the better Geouring the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the term of the said note, and also in consideration of the further sum of Three Dollars, to....

CAN BUILDING AND LOAN ASSOCIATION All that certain piece, percel, tract or lot of lend Fring, situate and being in Greenville Township, State and County aforesaid, and about two miles west of the County Courthouse, and being a portion of a subdivision known as City View and

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI-

having the following metes and bounds, to-wit: Beginning at corner of O'Weal Atreet and McD. Avenue and running thence in a northerly direction with McD. Avenue one hyndred fifty (150) feet to a stake; corner of lots Nos. 132 and 133 as shown on plat of W.A. Adams, Surveyor, said plat being recorded in office of Register of Mesne Conveyances for Greenville County, in Plat Book A., at page 461; thence in a westerly direction #ith joint lines of lots Wis. 130 and 133, one hundred seventy-four and five-tenths (174.5) feet to a stake on Hunt Street then in a southerly direction with line of said Hunt Street one hundred fifty (140) feet more for less to a stake at intersection of Hune and O'Neal Street two hundred (2007 feet to the Jeginning corner; being lots Mos. 133, 134 and 135 in Block B. as shown on afterent plat. This is the same property purchased by me from J.P. Case.