## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| I. Mrs   | 1. Iva   | M. Cra   | W   |  |   | SEND GREETING:   |
|--|--|--|---|--|---|--|
| WHEREAS,   | d  | , the said   | MISI  | Iva m  | C. Craw   | SEND GREETING:   |
| <i>h</i> <sub>1</sub>  |  |  | ·································                               |  |   |  |
| in and by  | <i>))</i>  | 1  |   |  |   | well and truly of South Carolina, in the full Dollars,   |
| to be paid on or before the da                                 | , mu   | 201  |   | . Queta  | 10 mont   | Dollars,   |
|  |  |  |   |  |   | ty, with interest thereon from   |
| date at the rate of eight per                                  |  |  |   |  |   | ,  |
| Λ.   | fail to pay<br>immediately due<br>rty, by way of | said interest or to cone and payable, togethe taxes or insurance, the                | mply in all respect<br>or with all interest<br>same to be added | ts with the By-Laws<br>t, fines and expenses,<br>d to the amount due<br>an attorney for coll   | s of said Association,<br>, and all amounts adva<br>on said note and to<br>ection, or if said debt. | for the space of thirty days, inced by the said Association be collectible as part thereof, or any part thereof, be col- |
| thereunto had, will more fully                                 | appear   |  |   |  |   |  |
|  |  | 2  | $\sim$ ()   | ma a   |   |  |
| in consideration of the said de                                |  |  |   |  |   |  |
| the said   | ling to the term                                 | ns of the said note, and   | also in considerati   | ion of the further sun   | of Three Dollars, to  | nce  |
| in hand well and truly paid by<br>whereof is hereby acknowledg | y the said AMI red. have grant                   | ERICAN BUILDING and bargained, sold and  | AND LOAN ASS<br>d released, and by                              | SOCIATION at and these Presents do gr  | before the signing or<br>rant, bargain, sell and  | f these Presents, the receipt release unto the said AMERI-   |
|  |  |  |   |  |   |  |
| lituate in   | Greenir  | elle Town  | olik, &   | Leewill  | le County   | lot of land, South Car-  |
| olina. near  | Kuds   | ion Mills  | v, bece   | eg part  | of late   | 63 and 64  |
| on plat a  | f lan  | de of In   | ide t   | Vatton o   | Land Co.  | mpany, made  |
|  |  |  |   |  |   | m. C. Office   |
|  |  |  |   |  |   | 19 and hav.<br>Beginning   |
| at a star  | ke o   | Atle   | routh.  | side i   | of Heath  | seguining  |
|  |  |  |   |  |   | lost No. 64,   |
| and remu   | ing t  | Thence ?   | L, 36-13  | 5 E. ap  | profibus  | tely 120. 7  |
| feet to sta  | heef u   | I live of  | lot h   | 0,651  | thence  | with line  |
| of lote 63   | , and  | 66, SO.  | 39-23<br>at 0 1   | 6, 54 X  | ees to st   | take their ke on Heath   |
| ely Drine  | · the  | co with  | La Heat   | herly D  | eive n.   | 53-45 W.   |
| 54 feet to   | the  | beginning  | ig, he  | ing the  | e same  | Conveyed   |
|  |  |  |   |  |   | ed dated Jan   |
| Mary 26, 19  |  |  | 18,000  |  | . J   | O  |
| /  |  | 4  | المعمور عالم  | and the same of th | , C   |  |
|  |  | April IN FILL, TE<br>April IN FILL, TE<br>April DING & LOA<br>Alma L. d<br>Alma L. d | e. CIATION  | Jula Jula  |   |  |
|  |  | TEELED 1. 1921   | N ASSOUTECHE  | TAL  |   |  |
|  | GAIND GAI  | April DING & LOR<br>ANI EUT DING & LOR<br>ALLES SEE: AGMA<br>EATLEFACTION FOR        | Nickes  | c Ode  |   |  |
| ç  | AIL  | JUENSTED L.  | A HIV   | in the second  |   |  |
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|  | BY   | RESS. Our  | CORDED  |  |   |  |
|  | 4  | ON RI  | -nast   |  |   |  |
|  |  | TSFACT W.  | Min !   |  |   |  |
|  |  | SAS AST  |   |  |   |  |
|  |  | 10,000   |   |  |   | •  |