

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. C. Good

SEND GREETING:

WHEREAS, *I*, the said *C. C. Good*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Four Thousand* Dollars,

to be paid on or before the date when the *1st* Series of the *Capital*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of loan or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. in the same to be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

This Mortgage Satisfied in Full
THIS 5 DAY OF APRIL 1923
BY *Wm. H. Schuch*
American Building and Loan Association

NOW, KNOW ALL MEN, That *I* the said *C. C. Good*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *C. C. Good*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION *all that piece, parcel or lot of land situate,*

Wm. H. Schuch
Wm. H. Schuch
lying and being in the Fourth Ward of the City of Greenville, County and State aforesaid on the south side of Poole Street and having the following metes and bounds, to-wit: Beginning at an iron pin, corner of Poole St. and Hunter-Wilson Lumber Co., 161.3 feet from McBee Avenue, and running thence with said Poole St. N. 70 W. 135.5 ft. to iron pipe, corner of Andy Harris lot; thence with Andy Harris' line S. 18 W. 86.2 ft. to iron pin on line of lot 3-A; thence S. 73-28 E. 110.6 ft. to iron pipe, corner of lot 1-A, and Hunter-Wilson Lumber Co's lands; thence along line of said Hunter-Wilson Lumber Company's lands N. 34-46 E. 85.8 ft. to the beginning corner. Being lot 2-A, as shown on plat prepared by R.E. Dalton, recorded in plat book E, page 86.