| | <u>Vol. 119.</u> |
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| ++ | MORTGAGE OF REAL ESTATE. WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 10578 |
| | THE STATE OF SOUTH CAROLINA, |
| | GREENVILLE COUNTY. |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | l John D. Smeak |
| | SEND GREETING: |
| | WHEREAS,, the said John D. Smeak |
| | · · · · · · · · · · · · · · · · · · · |
| | in and by |
| | and just sum of <u>hirty</u> <u>Juree</u> <u>Jeandred</u> (#3300.00) |
| | to be paid on or before the date when the 2nd Series of the Installment |
| | |
| | Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from |
| | date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if |
| | fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof. |
| | together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be col- lected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being |
| | thereunto had, will more fully appear |
| | |
| | NOW, KNOW ALL MEN, That |
| | in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND |
| | LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to |
| | the said Ophin D. Soneph |
| | |
| | in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI- |
| | CAN BUILDING AND LOAN ASSOCIATION |
| | That certain lat of land on Buist avenue known as Lat |
| | That certain lat of land on Houst avenue known as Lot # 19 according to plat recorded in Plat Book & page 105 having 10 frontage of one hundred feet on Buist aven and extending back with parallel sides one hundred Seventy and one half (170'2) feet to a stake on a 19 foot alley, being the same lot conveyed to me by M.B. Faster. |
| | having a frontage of one hundred feet on Buist aven |
| | and estending back with parallel sides one hundred |
| | Sevency and one have (1/02) flet to a stake on a 19 |
| . . | m. B. Faster. |
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