THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

to all whom these presents may concern: 2 M. L. Von Hollen
SEND GREETING:
WHEREAS, I , the said M. L. Von I Lollon
in and by
and just sum of Deven Is undred Dollars,
and just sum of
Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if
fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That
LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said M. L. Von Hollen
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI-
CAN BUILDING AND LOAN ASSOCIATION All that piece, parcel or lot of land in Greenville
Township, Greenville County, South Carolina, near the Judson Mills, being known as lot No. 3 on plat of property of J.O. Heatherly, recorded in plat book E., page 238, fronting 70.2 feet on the north side of Heatherly Drive and running back to the right of way of the Southern Public Utilities Company, with a depth along its eastern side of 284 feet, more or less, and along its western side of 297 feet, more or less, being the same

By . Makes of the By . R. M. C. for Greenville County; S. C.

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