MORTGAGE OF REAL ESTATE. WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 10678
THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I C. S. Brittain
, 
WHEREAS, frittain
in and hy MM contain completence note in writing of own data with these presents (1111 contains well and tout
in and by <u>Muy</u> certain promissory note in writing, of even date with these presents <u>Mun</u> well and trul indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the fu
and just sum of Four Thousand Dollar
to be paid on or before the date when the Ind Series of the Installment
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of cach and every week until paid in full; and if
fail to pay said interest or to comply in all respects with the Bythuws of said Association, for the space of thirty day then said debt shall become immediately due and payable, together with all interest, fines on the expertex, and all amounts advanced by the said Associatio on the within described property, by way of taxes or insurance, the same to be added the amount due on said note and to be collectible as part thereof together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney or legal proceedings of any kind (all of which is parted projections mortgaged is provided in and by the said note, reference bein thereunto had, will more fully appear.
then said debt shall become immediately due and payable, together with all interest, fines and kapenes, and all amounts advanced by the said Associatio on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereo
together with an attorney's fee of ten per cent. if the same be placed in the hand of an actionary for collection, or if said debt, or any part thereof, be co lected by an attorney, or legal proceedings of any kind (all of which is general under this mortgage), as provided in and by the said note, reference bein
thereunto had, will more fully appear.
THE DED THE L' 21197 182
NOW KNOW ALL MEN. That
in consideration of the said debt and sum of money aforesaid and for the better strong the parment dereoff to the said AMERICAN BUILDING AN
LOAN ASSOCIATION, according to the terms of the said note and a consideration the further that have not been been the Dollars, to
the said C. S. Brittain W Dr. How R. M. C.
in hand well and truly paid by the said AMERICAN BUILDING AND AND IN ASSOCIATION at and before the signing of these Presents, the receip whereof is hereby acknowledged, have granted, bargained, so and cleased moby these Presents to grant, bargain, sell and release unto the said AMER
CAN BUILDING AND LOAN ASSOCIATION All that piece, parcel or ldtof land in Greenville
Township, Greenville County, State of South Carolina, in Ward Six of the City of
Greenville, on the east side of Houston Street, having the following metes and bounds:
Beginning at an iron pin on Houston Street, corner of lot No. 4, Block H. of the Chapin Springs Land Company (which pin is 60.1 feet from the northeast corner of Houston Street
and Lucile Avenue) and running thence with Houston Street N. 2 E. 60.1 feet to an iron
pin at corner of lot No. 2; thence with line of lot No. 2, N. 88 E. 148.9 feet to stake;
thence S. 2 E. 60 feet to stake; thence S. 88 W. 153.1 feet to the beginning corner,
being all of lot No. 3 and a strip forty feet wide by sixty feet long cut off from lot
No. 5 of Block H. as shown on plat of Chapin Springs Land Company, recorded in Plat Book
E., page 41.

