

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Tom Abercrombie SEND GREETING:

WHEREAS, I, the said Tom Abercrombie

in and by my certain promissory note in writing, of even date with these presents and well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of Two Hundred Dollars,

to be paid on or before the date when the 1st Series of the Capital

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from

date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association

on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof,

together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being

thereunto had, will more fully appear.

NOW, KNOWN ALL MEN, That I the said Tom Abercrombie

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND

LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Tom Abercrombie

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI-

CAN BUILDING AND LOAN ASSOCIATION the following described real estate

All that piece, parcel and lot of land situate, lying and being in the City of Greenville, County and State aforesaid, designated as the Southern one-half of lot No. 2 of the Freeman Land the said lot having a frontage of 30 feet on Judson Alley and a depth of 100 feet. This being the same lot as was conveyed to me by P. S. Butler by deed of conveyance bearing date of 14<sup>th</sup> of April 1908, and recorded in the R. M. C. Office in and for Greenville County in Deed Book "W. W. W." at page 376

Also, all that piece, parcel and lot of land lying, being and situated in the City of Greenville, County and State aforesaid, near the property of Furman University and known as the Northern one-half of lot No. 2 of the Freeman Land, said lot having a frontage of 30 feet on Judson Alley and a depth of 100 feet. This being the same lot as was conveyed to me by P. S. Butler by deed bearing date of April 11<sup>th</sup> 1909 and to be yet recorded

The two above described lots of land constitute lot No. 2 of the Freeman Land, as well more fully appear by reference to a plat of said Property, made by P. S. Butler and recorded in Plat Book A. at Page 247 in the R. M. C. Office in and for Greenville County, State of South Carolina.

PAID IN FULL  
DAY OF  
AMERICAN BUILDING AND LOAN ASSOCIATION  
M. M. [Signature]  
BY [Signature]