## $\left.\begin{array}{l}\text { THE STATE OF SOUTH CAROLINA, } \\ \substack{\text { greenville county. }}\end{array}\right\}$

to all whom these presents may concern:

in and by $\quad$ me y
 $\qquad$ to be paid on or before the date when the... $\square$
 Dollars, Stock of the said AM date at the rate of eight per cent. per annam, payable weekly of of bore fhatur and on d each and every week until paid in full; and if

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 lected by an attorney, or legal proceedings def any king (all of who is jecutb under fris montage), as provide c in and by the said note, reference being
thereunto had, will more fully a
 LOAN ASSOCIATION, according to the terms of the said note, and also in considoregion the ty her thy of Three Dollars, to.... 2 ace
the said.
Cor Owen
in hand well and truly paid by the said AMER 14 whereof is hereby acknowledged, have granted bargain c sold an g feleased, and by thespresents do grant, bargain, sell and release unto the said AMERICan building and loan assoctation...f fithaflyertain piece, parcel or lot of land, situate.
lying and being on the paftsiffo of fofl Street in ward in of the City of Greenville, County and State aforesaid, end Having the following metes and bounds:
Commencing at an iron pin on fling Street lo 5 feet distant from its intersection with Hampton Avenue and running thence with King Street S. 56 W . fifty-eight (58) feet to an iron pin; thence S. 34-15 E. one hundred thirteen (113) feet to an iron pin; thence N. 56 E. fifty -eight (58) feet to an iron pin; thenef 34-15 W. one hundred thirteen (113) feet to the beginning corner, and being the samefot delian conveyed to me by I.C. Sase, deed yet to be recorded.


