## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THES	4					
I Ral	ph Grady	L'alema	n/			
,	<b>'</b>				•	SEND GREETING:
	Λ			l l		
WHEREAS,	J	, the said	Jalph	Trady	(Doleman)	***************************************
			·······	······································		
in and her Mu	V certain	promissory note in a	writing of even date v	with these presents	and	well and truly
in and by						
and just sum of	Two Thou	eand + !	noj 100			Dollars,
to be paid on or before th	a data when the	lot	/ Series of the	Onstall	ment-	
to be paid on or before th	e date when the		Series of the			
	Stock of the said	d AMERICAN BUI	ILDING AND LOAN	ASSOCIATION sha	Il reach maturity, with i	nterest thereon from
date at the rate of eight	per cent. per annum, pay	able weekly on or l	before Saturday night	of each and every we	eek until paid in full; an	d if
J	fail to pay said	interest or to compl	ly in all respects with	the By-Laws of sai	d Association for the	snace of thirty days.
then said debt shall beco on the within described pr	me immediately due and	pavable, together v	with all interest, fines	and expenses, and al	l amounts advanced by	the said Association
together with an attorney'	s fee of ten per cent if t	he same he placed in	n the hands of an att	orney for collection.	or if said debt, or anv	part thereof, be col-
lected by an attorney, or					ded in and by the said	note, reference being
thereunto had, will more	fully appear				}	······································
44	***************************************				<u>/</u>	
MOW WMOW AT	L MEN, That	0	*h.	anid /		
		\ ^				<u></u>
in consideration of the sa	id debt and sum of mone	National for	the better securing t	the payment they as	to the said AMERICAL	N BUILDING AND
T O 4 NY 4 CCO CT 4 (T) O N	8	The second	,	3/0/	Dallana da	me
LOAN ASSOCIATION, a	ccording to the terms of the	the said note, and als	o in consideration of t	the further spm of 1h	ree Dollars, to	
in hand well and truly pa whereof is hereby acknow	S S	alphy Dr	eady Toll	man		
	77,7;S	X 8/ L:		<u> </u>		
in hand well and truly pa whereof is hereby acknow	id by the <b>Said AMERIC</b> vledged, thave Aranted by	N BUILDING KN irgained, fold and r	DECAN ASSOCIA eleksed, and by Mose	TION at and before Presents do grant, bas	the signing of these rgain, sell and release ur	Presents, the receipt ito the said AMERI-
CAN BUILDING AND I		MI Wat of	el di di ce	parcel or lo	at of land, sid	tuate
CAN BUILDING AND I	LOAN ASSOCIATION					<u></u>
lying and being	invine state a	net country per	quesaid, abou	it two and one	e-half miles no	orth of the
City of Green (1)	in Section	monday S	n-Souci and 1	ying on the	est side of the	ie Perry
Beginning at a	one control mest	adouble Pan	m Pord 275	rig metes and	oounds, to-wil	
County in Fig. 1 Beginning at a g Buncombe Road of to a pin; thence	nd running the	6-15V 74-26	E. 243 feet t	o a Din: the	nce N. 33-51 E.	50-1 feet
to a pin; thence	74-26 1/2	feet to	a pin on Per	ry Road: the	nce with said I	erry Road
D. 14-50 W. 50-2	r reet/to the D	egmning cor	n <b>er</b> and being	g kanowa ana at	esignated as lo	ot No. 5,
of Sans Souci Pa	ark as shown	said plat a	bove referred	to.	<del>-</del>	•
•	W. Fr	/ \				
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