

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. F. Chapman of Greenville County. SEND GREETING:
WHEREAS, *L. F. Chapman, au*

~~am well and truly indebted to~~ *indebted in and by my certain promissory note bearing date the 3rd.*
day of March, 1928 in the sum of Three hundred and no/100 dollars. Value Received, payable
eight months after date unto Bank of Belton, Belton, S.C., (a corporation) with discount
before and interest after maturity at the rate of eight per cent. per annum until paid.
Interest to be computed and paid annually, and if said interest is not paid annually, it is
to be added to and become part of the principal, and the whole bear interest at the same rate
until the whole is paid in full. And, if it becomes necessary to collect this Note by suit
of, attorney, I promise to pay ten per cent. attorneys' fees for collection on the sum then
due in addition to principal and interest. Payable at Bank of Belton, Belton, S.C.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS *3/10/28* DAY *1928*

reference being thereunto had, will more fully appear
NOW, KNOW ALL MEN, That *Bank of Belton*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Bank of Belton*
of the said *note or any renewals thereof* and also in consideration of
the further sum of Three Dollars to *Mrs. F. Chapman*
in hand well and truly paid by the said *Bank of Belton*
at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by
these Presents do Grant, Bargain, Sell and Release, unto the said *Bank of Belton, its successors*

And assigns forever; All that certain piece, parcel or tract of land situate lying and being in Dunklin Township, Greenville County, S.C., containing fifty-five (55) acres, more or less, bounded by lands of J.C. Holliday, Allen Scott, Tracts Nos. 5 and 3 of the Mary-J. Chapman lands, and being known as Tract No. 4 of the said Mary J. Chapman lands, conveyed to me by L.P. and J.T. Chapman, Executors of the last will of the said Mary J. Chapman, deceased. For courses and distances, reference is craved to plat of same made by Wm.L. Mitchell, Registered Surveyor, dated August 11, 1925. I hereby represent that I am the sole owner of the above described tract of land except a mortgage given to Mrs. Parrie Cox for \$20,000 dated Dec. 3, 1925.

And it is agreed That mortgagor is to keep the buildings on said premises insured against loss by fire in the for their full insurable value in such reputable company as the said mortgagee may designate and shall have the loss, if any, payable to mortgagees as their interest may appear and failing to do so, the said mortgagee shall have the right to insure said property against loss by fire at mortgagor's expense, and this mortgage shall be extended so as to secure to the mortgagee the repayment of all premiums advanced, together with interest on the same, at the rate of eight per cent. per annum. And, if for any reason the said insurance is cancelled, reduced, in either of such events, the whole debt then remaining unpaid shall become and be due and payable at once at the option of said mortgagee.