

THE STATE OF SOUTH CAROLINA, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, S. L. Allen

SEND GREETING:

WHEREAS, I, S. L. Allen, the said S. L. Allen
in and by a certain promissory note in writing, of
even date with these presents, was well and truly indebted to

J. Perry Wood and W. P. Brockman
in the full and just sum of Three Hundred and Seventy Dollars (\$317.00)
Dollars, to be paid on or before March 1st 1923

with interest thereon from date of this mortgage at the rate of 10 per cent. per annum to be
computed and paid annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of one cent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, S. L. Allen
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
J. Perry Wood and W. P. Brockman
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said S. L. Allen
me in hand well and truly paid by the said J. Perry Wood and W. P. Brockman
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said J. Perry Wood and W. P. Brockman

This Mortgage Satisfied in Full
this 29th day of March 1923
at Greenville, S. C.
James R. Bates
Attorney in Fact

REGISTER
GREENVILLE COUNTY, S. C.
James R. Bates
Attorney in Fact

SEE SATISFACTION
HERE TO ATTACHED

All that certain piece parcel or lot of land situate lying
and being in the State and County aforesaid near the
Town of Greer on the south side of the National Highway,
Beginning at a stake corner of lot #3 and runs
thence S. 12.30 W. 186 feet to a stake on Franklin Street,
thence with said street N. 68.05 W. 58.8 feet to a stake
thence N. 12.30 E. 161 feet to the National Highway, thence
with said Highway N. 87 W. 60 feet to the beginning corner
and being all of lot #4 or a plat of land known as
the Wood Brockman property and the same lot conveyed to
me J. Perry Wood and W. P. Brockman by deed dated March
23rd. 1922.
This note and mortgage is given for purchase money.