THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

| | s and Helen | | | |
|---|-----------------------------------|--|----------------------------------|---------------------------------------|
| WHEREAS, WL | , the mortgagor her | einabove named | SEI | |
| | | | | 222 |
| | | note in writing, c | | |
| e mortgagee | hereinaften named | V | | |
| | J | | | 11 |
| 7 | 1 Fifte 45 | | | in the full and just sum of |
| be paid tisteen | (F. W.) | in the 13th of | Sentimber | 1947 and a |
| K ale to | 13 72 AV | anch a recoll | line of marth. | The anter |
| intil paid in | affe tok | | | |
| | N 1 2 N 1 11, | (CLEO | | |
| th interest thereon from | 2761 | 114 618 | Sat the ate of | per cent. per annum, to be |
| mputed and paid. Alami. | andrually | unto paid in full the interest of the amount of the added to the amount of the added to the amount of the amount o | est no paid when due to bear i | nterest at same rate as principal |
| d if any portion of principal o | or interest be at any time past d | ac unfield, then the whole amou | evidenced by said note to l | become immediately due, at the |
| tion of the holder hareof, who | o may sue thereon and foreclose | this mention lead abje further | r providing for an attorney's fe | e of sen per cer |
| · \ has | des all costs and expenses of co | llection to be added to the amo | unt due on said note to be col | lectible as a part thereof, if the |
| me be placed in the hands of | an attorney for collection, or if | said debt, or any part thereof, be | collected by an attorney, or by | legal proceedings of any kind or |
| any part of the money de on | said note be not paid when due | (all of which is cured under the | nis mortgage), as in and by the | said note, reference being there |
| to had will more full appea | r. | • | | |
| NOW IKNOW ALL ME | | e said mortgagor. Sin consideration | | |
| curing the payment thereof to | A | e named | | |
| ote, and also in consideration | of the further sum of Three Do | llars, tothe said | mortgagor | |
| hand well and truly paid by the | he said mortgage | <u> </u> | | |
| | // // /// . | 1. sold and released, and by thes | | |
| cerpt whereof is hereby acknow | | | | · · · |
| 11 1111 +1 +1 | + J. S. Macs | reel or lot of tate of South of Known a bodivision, as v, March, 19 County in G plat, more of | | · · · · · · · · · · · · · · · · · · · |
| all that | eerlain pa | reel or lot of- | land in B | anll Jown |
| D, County of | Dreenville, 6 | late of some | h Carolina, | on the East |
| e o Stanton | Dridge Top | d Known a | and designat | ted as Tot ? |
| of the g. S. | Machen Su | bodisision as | shown bu | Plat or sar |
| He by G a. C | Ellin Surveyor | 2 March 19 | 9 45 recolde | de in the B. |
| C Dries 1. | a Green ille | frant is | Plat Bak" | D" at Page |
| . office go | l' ti soil | owney in | t. | of and large |
| i una uccora | ung so kuid | gral, more | parueul arry | described as |
| lous, | 4 | | | |
| Weg immng | · at an iron | pin on the | Cast side of | Stapton Drie |
| l atteorner | of Lot # 6, | shown on | raid plat, | which iron |
| measures | 270 Seet S. | with from the | intersection | of the Whe |
| se Good and | & Stanton (2 | shown on the rith from the | and runnin | of thence of |
| line of Lon | t # 6 8 42 | E 1414 Not. | there & | 1/2 71/ 75 De |
| wire of do | t pean as | 1 Stores | The se of | a with a feet |
| 10 m ala at | 422 DA A | y y aor # 0; | inewie wong | une of dol |
| won pen at | | um sun on | the cast pic | ce of Stanlo |
| non pen at | da feel lo | | | 1 × A |
| non sen at n. 42 W. 4 dge Goad; to | hence along to | raid ride of | said Goas | 1 79. 26/28. |
| line of Loi iron sen at M. 42 W. 4 dge Grad; to leet to the | hence along is point of beg | raid side of | said Goas | 1 M. 26/2 E. |