## THE STATE OF SOUTH CAROLINA, $\}$

COUNTY OF GREENVILLE.

e. un ores

 same be placed in the hands of an attorney for collection, of if said debt or lay part thereof, be collecppaly an attorney, or by legal proceedings of any kind or same be placed in the hands of an attorn goy for collection, of if said debt or ny part thereof, be collecpody al attorney, or by legal proceedings of any kind or
if any part of the money due on said not be fao paid why
unto had, will more fully appear.
NOW, KNOW ALL MEN, That

NOW, KNOW ALL MEN, That Af
the said Mortgagor..................................................
Mismottay

 note, and also in consideration of the further sum A free Dollars, to.... $\qquad$ ...the said mortgagor.
in hand well and truly paid by the said mortgagee.
receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

## Mamie b. Barton





 $886-20 \varepsilon$. 891 Nat to an in o pin; thence 71 . 75 多, 354.4 feet to stone and Le ginning, containing, N. 31 acres, move or las,









