Form 2 VOI. 116-MORTGAGE OF REAL ESTATE. WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 618 THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE. TO ALL WHOM THESE PRESENTS MAY CONCERN: A. C. Shaver, .....SEND GREETINGS: .., the mortgagor..... hereinabove named.. WHEREAS, ... my .....certain.... in and by .. indebted to ... named ......hereinafter the mortgagee. in the full and just sum of Five Hundred (\$500,00) .DOLLARS. to be paid on or before January 2, 1932, with interest thereon from ...until paid in full; all interest not paid when due to bear interest at same rate as principal; Slow-annua computed and paid ... and if any portion of principal or interest be at any time past due unpaid, then the whole amount exprenced by said note to become immediately die, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of .... ten per cent of the Whole amounts due thereon besides all costs and expenses of collection, to be added to the amount due on said note to be conectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or if any part of the money due on said note be not paid when due (all of which is second under this mortgage), as in and by the said are, reference being sereunto had, will more fully appear. ()NOW, KNOW ALL MEN, Than ..... the said mortgago. consideration of the said debt and sum of money aforesaid and for the better .......according to the terms of the sale securing the payment thereof to the mortgaged ....... hereinabone named ....  $\left( \begin{array}{c} \gamma \\ \end{array} \right)$ note, and also in consideration of the further sum of Three Dollars, to ...... ....the said mortgagor. in hand well and truly paid by the said mortgagee ..... ...at and before the signing of these Persents, the receipt whereof is hereby acknowledged, have granted bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said O. F. Loing the following described real estate "all that certain parcel or tract of gand lying and being in the Town of man Sin Country Sand State poresdid, and ing mette and bounds to wit: Beginning having the follow in center of road "leading to Maul.) in station pin. won thence along said road as lines 7. 20 to prov pin right way of b. + W. C. D. g. thence plongs line of Said right of way T. W. 8.04 to iron pin; thence 7. 74 1, 6. 4.39 to iron pin, thence T. 14 5, W. 1.10 to iron pin; thence T. 796. 3.39 to iron pin D. White and This: Thompson's corner; thence S. 14 546, along The. Thompsone line 8.25 to be beginning comer and contactions 6 4 acres, more or less, being the same land conveyed to me. by W. J. alexander by deed dated December 31, 1921, and viscorded in the R. m. C. Office for Freenville County in Deed Book 75, Page 315

