

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. H. L. Bridwell*

SEND GREETINGS:

WHEREAS, *I*, the mortgagor, hereinabove named

in and by *my* certain *promissory* note in writing of even date with these presents, *are* well and truly indebted to *E. Inman, Master* the mortgagee hereinafter named.

Four Hundred Fifty Seven Dollars (\$457.87) in the full and just sum of to be paid *on December 1, 1929* DOLLARS,

with interest thereon from *December 1, 1929* at the rate of *seven* per cent. per annum, to be computed and paid *annually* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

Ten per cent of the whole amount due thereon besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or if any part of the money due on said note be not paid when due (all of which is secured under this mortgage), as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagee hereinabove named, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the mortgagee hereinafter named, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *the* mortgagor in hand well and truly paid by the said mortgagee.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

E. Inman, Master, the following described real estate:

All that certain piece, parcel and tract of land situate in Butler Township, County and State aforesaid, and known and designated as Tract no 5 and containing 20.20 acres, more or less, according to a subdivision and plat of the Stewart Gresham place, made by St. M. Mash, Surveyor, October 24, 1929, and having the following metes and bounds and courses and distances, as shown by said plat, to-wit:

Beginning at a stone on the north bank of Peter's Creek, southwest corner of Tract no 1 of said sub-division, and running thence along the line of land of Mrs. J. H. Bridwell S. 42 3/4 W. 16.30 to a stone in old road; thence running along the line of land of C. F. Verdin N. 83 1/2 E. 18.30 to stone in hollow and at corner of Tract no 4; thence running along the line of Tract no 4 N. 3/4 E. 7.00 to stone on north bank of Peter's Creek and in line of Tract no 3 of said sub-division; thence running along the meanders of said creek as the line and along the line of Tract no 3 to corner of Tract no 1; thence continuing along the meanders of said creek as the line and along the line of Tract no 1 to the beginning corner.

Said land is bounded on the north by Peter's Creek, on the east by Tract no 4 of said sub-division on the south by lands of C. F. Verdin and on the west by lands of Mrs. J. H. Bridwell and is designated as Parcel no. 6 in the Decree of Court in the partition of said lands, and of the same land conveyed to me by E. Inman, Master, by deed of even date and not yet recorded.