This Mortgage Assigned to All on All on Not All on In Vol. All of R. E. Mortgages of

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
,	(Ne), the) undersigned
,	WHEDEAS the wortgrows hereinahove named
	WHEREAS,, the mortgagor hereinabove named
!	in and by a contain of the certain o
-ento	indebted to hax of the leavelle for the launty and
State	aforthe mortgagee hereinafter named
,	in the full and just sum of
,	tu) else hundred the three winds 9/100 DOLLARS,
,	to be paid and was a fire of the first of th
,	3/8 3/00 July
,	White I
,	with interest thereon from dately at the rate of light per cent. per annum, to be
,	computed and paid to bear interest at same rate as principal;
•	and if any portion of principal or interest be at any time past due unpaid the the whole amount evidenced by said note to become immediately due, at the
•	option of the holder hereof, who may suc thereon and foreclose the mortgage sail note further providing for an attorney's fee of
,	herides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the
•	same be placed in the hands of an attorney for collection, of it said debt, or any part thereof, he collected by an attorney, or by legal proceedings of any kind or
•	if any part of the money due on said note be with when due (all of which is secured under this mortgage), as in and by the said note, reference being there-
	unto had, will more fully appear. NOW, KNOW ALL MEN, That the said mortgagor.
	in consideration of the said debt and sum of money aforesaid, and for the better
	securing the payment thereof to the mortgageehereinabove named
	note, and also in consideration of the further sum of Three Dollars, to the said mortgagor. State of the said mortgagee.
	at and before the signing of these Presents, the
	receipt whereof is hereby acknowledged, have granted, bargained; sold and receipt whereof is hereby acknowledged, have granted, bargained; sold and release these bresents, do grant, bargain, sell and release unto the said
	all our right ditte pand interest in and
	all our right Mitter Dand interest in and
	to all the bloomed dancel and lot of land
	in Hard no 2 of the City and County of Freen
	willed (State of South Chiolina, having iche
	following meter and bounds; Defaining
	atanisan pinton the west side of
	Williams Street, corner of a fifteen fastaller
1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	200 feet Hauth of Morth Street , thenes & 56 So
77 03	It. along said alley 155 feet to awison pin;
Ø ž	thence (S. 15-16., 79 fleet, tincher to and iron p
Jeni Jeni	thence n. 56-306. 155 feet to a wiron pin an
gnin	Williams treet; thence along Williams street
Assi.	19 feet, tinches to the beginning corner, and
13	being the same lot conveyed to agree I,
728 28 Pag	miller by 10. Vd. Louis hte, by deed dated Decembers
7 19. I no	1914, and recorded in R.M. C. affice for said Coun
Zes :	19/1, and recorded in 1111. O agree for sens wir
X (in volume # 21, at page 575. Il
o Z	
ed t 70. E. N	