WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 6188

| THE STATE OF SOUTH CAROLINA, | 1. |
|--|---|
| COUNTY OF GREENVILLE. | 17 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | 1 |
| We, G.W. Anick and J.H. Anick | SEND GREETINGS: |
| WHEREAS, We , the mortgagor , here nabove nanded | |
| | of date with these presents |
| in and by our certain A.L. Anick notion writing, of cy | an date with these presents |
| the mortgagee hereinafter names 1 | |
| | |
| 2 me thousand eighty (27080.00) | in the full and just sum o |
| to be paid. on November 70 1925 | |
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| | |
| | |
| with interest thereon from the manufacture. | at the rate of eight per cent. per annum, to b |
| computed and paid arnual annual annua | |
| and if any portion of principal or interest be at any time past due unpaid, then the whole amount ev | |
| option of the folder hereof, who may sud thereon and for close this mortgage; said note further pro | PRON |
| besides all costs and oppenses of collection, to be added to the amount | |
| same be placed in the hands as an attorney to collection, or if said debt, or any part thereof, be coll | |
| if any part of the money dee on said note the not paid when due (all of which is secured under this n | nortgage), as in and by the said note, reference being ther |
| unto had, will more fully appear. NOW, KNOW ALL MEN That we the said mortgagor the said mortgagor | |
| A 7 | e said debt and sum of money aforesaid, and for the bett |
| securing the payment therefor to the mortgageehereinabove named | according to the terms of the sa |
| note, and also in consideration of the further sum of Three Dollars, to the said mortgagee | rgagorP |
| the state of the s | at and before the signing of these Presents, the |
| receipt whereof is hereby acknowledged, have granted bargained, sold and be eased, and by these Pr | esands, do grant, bargain, sell and release unto the said |
| A.L. Maick, his heirs and assigns foreyer. to following | lescribed real estate: "All our |
| //wn/livided right, title and interest in deporto that certain | in tract of land situate in Butler |
| Township, County and State aforesia, and fronting on the | Spartanburg Road and containing |
| 18-2 acres, more or less, behaved by land of Y.P. Accarted the Dr. J.A. White Estate, and others, and being the real | |
| W.W. Amick at the time of his death." | Je - Jo o maon sy out a monta y |
| The above land was conveyed to W.W. Anick by J.S. Elmore | |
| end which is now of record in the R.M.C. Office for the Co | ounty and State aroresaid in |
| Vol. 17, at page 173. | |