

THE STATE OF SOUTH CAROLINA, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, *M. R. Jones*

SEND GREETING:

WHEREAS, *I*, the said *M. R. Jones*

in and by *my* certain *promissory* note in writing, of even date with these presents, *am* well and truly indebted to

in the full and just sum of *Seven Hundred & Fifty* Dollars, to be paid *on or before one year after date of*

with interest ~~thereon~~ from *July 30* ~~at the rate of~~ *paid July* ~~per cent. per annum~~ *Simmons Realty Co.* to be computed and paid ~~until paid in full~~ *at the rate of* ~~and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.~~

NOW, KNOW ALL MEN, That *I*, the said *M. R. Jones*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Simmons Realty Co.* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *M. R. Jones* in hand, well and truly paid by the said *Simmons Realty Co.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Simmons Realty Co.*

All that certain piece, parcel or tract of land in Butler Township of the State and County aforesaid, having the following metes and bounds, courses and distances to-wit: Beginning at an iron pin on settlement road on line of tract #1 of Simmons Realty Co. and running thence S. 52-1/2 E. 13.68 ch. to an iron pin near a branch of water; thence S. 10-3/4 W. 5.90 ch. to a stone on line of Brown land; thence with Browns' line S. 66 W. 5.70 ch. to a stone; thence N. 25-3/4 W. 13.11 ch. to an iron pin on settlement road, post oak witness; thence along settlement road N. 16 E. 4.60 ch. to the beginning. Containing 10-1/5 acres, more or less and being the same tract of land this day conveyed to me by the Simmons Realty Co. and is for the full amount of the purchase money.