# $\left.\begin{array}{c}\text { THE STATE OF SOUTH CAROLINA，} \\ \text { county of greenville．}\end{array}\right\}$ 

to all whom these presents may concern：


 exch ax d every month until paid，heginning？

in consideration of the said debt and sum of money aforesaid，and for the better securing the payment thereof the said．





 and tolunde，tort：－
Beginning at an in on pic 145 ft ．from the South rect emmer of the int section of preen arencue and bhang Strict and running thence with the rear lines of late $4, \xi$ and 2, ， 8 28－13 br．183．7 ft．to an ion prim on lime of lot noil，thence with live of cot no．1，N，62－1120．55 pt，to andiron pin in line of mi tee property，thence with Mi be live 1 ． $25-258.170 .8 \mathrm{ft}$ ．

 Barkedale，attorney in 尔ct for jimmie mishear，et al，this mortgage being Given to Recuse a portion of the purchase pine， cum of Five Thousand，（ $(5,0,0000)$ ）Dollave，ex cuter by the tame party herein．

