| THE STATE | OF | SOUTH | CAROLINA, |
|-----------|----|-------|-----------|
|-----------|----|-------|-----------|

| TO ALL WHOM THESE PRESENTS MAY CO | | 0 | | | |
|---|---------------------------------|----------------------------|--------------------------|--|------------------|
| Shat & Hallie 21. | ۲ · // · · · · | | | , of Greenvil | lle, in |
| he County of Greenville and State of South Carc WHEREAS,the sai | 41 11 41 | Stupplesie | ĺd. | | y my . |
| ertain bond or obligation, bearing date the | 30 th. | day of June | | 3. stand firmly held and bound | difted |
| THE CAROLINA LOAN AND TRUST COMP. uch State), in the penal sum of Jutaca | ~ 7.4.THE AFET HER | Enverser 117 D 19 | 1 ALT 11 \$1.500 | duly incorporated under the law $\mathcal{O}(\mathcal{O})$ | ws of |
| / | FULL AND THE | IEN OF THIS IN | RUM-NP | De | ollars, |
| onditioned for the payment of the-full and just su | IS SATISFIED. T | HIS 2/of | ····· | | _, |
| with interest thereon at the rate of eight per centu | m per ammer Davable monthly | from the 30 the | a b day o | f June | 01141 3, |
| A. D. 192 | the Charter, By Laws, Rules a | and Regulations of said G | ompany, in manner, and | form the following, that is to | o say. |
| Company, or its certain attorneys, successors, or as | | | | | |
| 92, and on the 20th, or before the end of e (# 2.5.00) | | ty successive months, the | Jum Mutaty | -five + no/100 | ollars, |
| eing the regular monthly installment payable on the | | ates of scotte 'and Ale | x 1000/100 | (#10,00) D | |
| peing the monthly interest on the advance or loan) Mulenty_three + 20/100 | 18/72 0 | | | | m of |
| eing the regular monthly payment on said stock ar | | 100 188.0 | <u>0)</u> | Dollars being the me | onthly |
| nterest on balance due); for the next twenty month $\frac{15000}{15000}$ | 4 | -One + no/ | 00 | $(\cancel{21,00})$ D ar monthly payment on said stoc | ollars, |
| Six + molioo (\$6.0 | <i>l</i>) | Dollars being the month | ly interest on balance d | ue): for the next twenty month | K and |
| he sum of Muneteen + no/1 | NU (\$19.00) | | | D | |
| eing the monthly payment on said shares of stock | and Freir + mo | | | Dollars being the me | • |
| nterest on balance due); for the next twenty mont | V V | | 100 (\$17 | | ollars, |
| | | | | payment on said shares of stoc | k and |
| Juro + 20/100 (\$2.0 | | | | | |
| $\mathcal{F}_{\mathcal{F}}}}}}}}}}$ | | | | | |
| Intern the advance of long and any the solid | of stock and the certificate th | ereon, the amount at such | time paid on the said s | | |
| nent upon the advance or loan made me, the said | | | | and shall pay or cau | ise to |
| e paid, all fines which may be duly imposed upon, on accordance with the Charter, By-Laws, Rules a | | | | | |
| hereunto had will more fully appear | | 0 | | | _ |
| NOW, KNOW ALL MEN, That I, the sa | id Hallie St. | Stubblefi | eld | in consideration of the said | d debt |
| nd sum of money aforesaid, and for the better | | | | | |
| ondition of the said bond of obligation, and als | o in consideration of the furt | her sum of FIVE DOLL | ARS, to M | Lthe | e said |
| Hallie I. Stubblege | eld | | in hand well and truly | paid by the said THE CARO | LINA |
| OAN AND TRUST COMPANY, at and before | e the sealing and delivery of t | hese Presents, the receipt | whereof is hereby ac | knowledged, have granted, barg | gaine d , |
| old and released, and, by these Presents, do grant f land situated in the County of | lil Ce | | State of Sa | with Compliant and dependent of the | 11 |
| In West Greenvil | le prouve | -as Lot | no. 10, in | Block D. | on. |
| plat of land of | the Milule | E hand to | tupany | recorded in | r Yaaa |
| In hest Greenvil plat of land of office of R.M.C. office of R.M.C. q said lot havin east side of Bu 156.75 feet resp and being the by deed dated | in a front | age of | Fifty (5 | 9 feet on | |
| east side of Du 156.75 Sect hes | raett stree | und a. r. | ear line | of 50.9 47. | 1 aui et |
| and being the | same lo | t conveye | d to m | e hy a. 21. | Walk |
| by deed dated | - June 2 | gth. 1923 | to be h | corded. | |
| • | | | | | |

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 2688

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