

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, W.O. Tripp of Greenville County, South Carolina SEND GREETING:

WHEREAS, I, the said W.O. Tripp
in and by BY certain Promisary E.P. Mitchell note in writing, of
even date with these presents, am well and truly indebted to

in the full and just sum of twelve hundred and no/100 (\$1200.00)
Dollars, to be paid five years after date, with privilege of anti-panning the whole amount or
any part of said amount, providing said payment exceeds the sum of One hundred (\$100.00)
dollars;

with interest thereon from date at the rate of eight per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent (10%) besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said W.O. Tripp
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

E.P. Mitchell,
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

W.O. Tripp
in hand well and truly paid by the said

E.P. Mitchell
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said E.P. Mitchell, his heirs and assigns, All that certain

tract of land situate about seven and one-half miles from Greenville Court House on the
Grove Road in Gantt Township, County and State aforesaid, and having the following
metes and bounds, to-wit:

Beginning at an iron pin on the road mentioned above; thence S. 22 W. 7.84 to an iron pin
3x old; thence S. 85-1/2 W. 13.13 to an iron pin 3x old, bounded on these two lines by
Mrs. Nora B. McDaniel; thence N. 11-7/10 W. 21.75 to a new corner on the southwest side of
the branch; thence N. 53-1/2 E. 6.89 to an iron pin 3x old; bounded by B.P. Mitchell; thence
S. 5 W. 6.77 to a corner in the branch; thence up said branch about 7.00 to a new corner
in said branch; thence S. 10-1/2 W. 2.59 to a stake 3x new on a ditch; thence up said
ditch S. 20-3/4 E. 61 links to an angle; thence S. 3-1/4 E. 5.10 to an angle; thence S. 46
E. 3.17 to a new corner in the road; thence along said road N. 69 E. 6.87 to an iron pin
3x old in said road, bounded on the last seven lines by a tract sold to J.H. Harbin,
and containing 22.9 acres, more or less, and being a part of the land conveyed to me by
B.P. Mitchell by deed of even date herewith.

Also, all that other tract of land having the following metes and bounds, according to
survey made by W.L. Mitchell, October 11th, 1921, to-wit: Beginning at an iron pin, joint
corners of R.M. Garrisons land and the above mentioned tract of land, running S. 5, W.
6.44 to a rock; thence S. 85-3/4 E. 8.55 to a spruce pine; thence N. 11-7/10 W. 10.89
to a stake near the branch; thence S. 53-1/2 W. 6.89 to the beginning corner, and being
a part of the same land conveyed to me by B.P. Mitchell by deed of even date herewith.
This mortgage is given to secure the credit portion of the purchase price, and is
therefore a purchase money mortgage.

*For value received I do hereby assign, transfer and set over to
H. O. Mc Gee and Eras. M. Mc Gee, Trustees, the within Mortgage
and the note which it secures without recourse.*

This 1st. day of Jan. 1922. B. P. Mitchell

*Witness
Jas. G. Mock, Jr.
M. M. Hewell*

*Assignment Recorded May 9-1942 at 11:08 A.M.
#5480*

Handwritten notes and stamps:
- "Satisfied and Cancelled" stamp
- "RECORDED 13th DAY OF JANUARY 1922" stamp
- "A. M. C. FOR GREENVILLE COUNTY, S. C." stamp
- "AT 5:40" stamp
- "#56" stamp
- "Deed" written vertically
- "under P. O. Tripp" written vertically
- "May 13, 1942" written vertically
- "1342" written vertically