## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

| TO ALL WHOM THESE PRE  |   | inti am  | a, com  | mar ation.   | under the  |
|--|---|--|---|--|--|
| lains of bo  | outh lars   | Ulina)   |   |  | SEND GREETING:   |
| A .  | the said  | Piedmon  |   |  | w  |
| in and by its  | certain Son A   | am ilda  | 201   | note in  | writing, of even date with   |
| these presents   | // -  | 2 · V /  |   | Al Res lo  | enguany  |
| in the full and just sum of  | Thirtyfine  | Nyma   | red 1 th                                      | 3 500,00)  | Dollars  |
| to be paid: Siy  | molities  | Grypm  | 160   | · · · · · · · · · · · · · · · · · · ·              |  |
|  | 7   |  | ) ( <b>)</b>                                  | o r  |  |
|  | 5.00  |  | 1.  |  |  |
|  |   | , P  | AV  | V New Y  |  |
|  |   |  | J   |  |  |
|  | NATA  |  |   |  | 2.20   |
| with interest thereon from<br>per cent. per annum, to be com   |   | , ()   |   | 0 1  | Renew  |
| until paid in full; all interest no and unpaid, then the whole and   | ot paid when the to bear inte<br>ount evidenced by said note    | erest at same rate as p<br>to become immediately | orincipal; and if any<br>y due, at the option | portion of principal or of the holder hereof, wh   | interest be at any time past due o may sue thereon and foreclose                                       |
| this mortgage; said note further   | er providing for an attorney's                                  | s fee of Lu                                      | plr c   | ent of t   | be amount.   |
| te be added to the amount due debt, or any hart thereof, be conote, reference being the eunto  | 6h said note and to be collect<br>ollected by an attorney or by | tible as a part thereof.                         | if the same be place                          | ed in the hands of an a                            | costs and expenses of collection, attorney for collection, or if said mortgage); as in and by the said |
| . • • • • • • • • • • • • • • • • • • •  |   | ., in consideration of the                       | he said debt and su                           | m of money aforesaid,                              | and for the better securing the  |
|  |   |  |   |  | um of Three Dollars to the said  |
| Mortgagor./ in hand well and   | I truly paid by the said Mort                                   | gaged, at and befo                               | re the signing of the                         | ese Presents, the receipt                          | whereof is hereby acknowledged,  |
| Sycessor   | Heing and Acaign  | forever, all and sing                            | n and release unto t<br>zular that certain pi | he said Mortgagee, a<br>ece. parcel lot or tract o | f land situate lying and being in  |
| Santt To   | wassey  | Melm   | rille   | County,  | State aforesaid,   |
|  | of the state of   | or   |   | 1  |  |
| House the state of | in Carrier Contract   | south to it                                      | of P  | Menville   | e Court  |
| having M   | he popula   | nuina  | meter   | and f  | ounds,   |
| to suit 38   | Lind Orthon   |  | 4   |  | whereof is hereby acknowledged,  Ind   |
| 102 gr   | inng a  | t fand   | ene 6.0                                       | t. Woods   | de Corner,   |
| anewer 2000  | Producthly  | ide, D. C  | 50-45 G.                                      | 479,0 9  | Poad about   |
|  |   |  | /   |  | a point in   |
| said roas  | d: Thence   | with   | eaid 1  | road n.  | 0-306. 300   |
| feet; 71. 4-   | 0 21. 300 ge  | ret. n. 8-0                                      | 25 20.50                                      | so feet.   | N. 32 - 25 21.   |
| the feet   | to gen in   | o ded k  | deallo  | n of sa  | id road,   |
| thence co.   | to corne  | er of my   | us an   | vie mie  | moore land,  |
| thence S.  | 6-45 6. 116.  | 2 stet i   | to a p  | ein. Then  | ce S. 57-32  |
| 21. 58.7 Lec   | t to a s  | tone;  | Thence  | 8. 6-5-2   | 21. 639.8 fut  |
| to algebra   | ing corne   | er, and  | - heing                                       | all the  | land lon-  |
| veyed by   | M. 0.00. 11/00  | ean lo   | annie   | 29 D 5   | orl alla   |
| for said   | Gelenvill   | e louis  | the ex  | cent 2 1   | 7. l. Office<br>5- acres   |
| convey   | Day annie   | L 277. 7   | Hoore   | To a. P.   | meadow   |
| deed reco  | orded in  | Volum  | e 135   | page 3   | 54, and  |
| conveyed   | to said   | Oudm   | ent 60  | er so ovati  | on his said  |
| annie III.   | Brall 17 1  | alla,  | rlcorde                                       | d in s   | aid Q. M. lo.  |
| Il:  | of martan   | julye !  | ander   | for most   | aid A. M. lo.  |
| labor use  | id in I   | he ere   | ction "                                       | of a ha  | uel on   |
| said la  | nd, and   | in du  | ly aut  | Thorined   | 2 by all   |
| the stock  | hoédue a  | ind offe   | iler of                                       | sail   | Dielamont  |
| corporal   | ion.  | VV   | $\varrho$                                     | <b>*</b>   |  |