Vol. 101 Form 2 203 MORTGAGE OF REAL ESTATE BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM\_THESE PRESENTS MAY CONCERN J. ambrose Nalker ken and County SEND GREETING: mprose WHEREAS the said in and by writing, of even date with are Carl Execution these presents. well and truly indebted to in the full and just sum of ... Dollars to be paid: 1. J. tu December with interest thereon from. the rate of. per cent. per annum, to be computed and paid. until paid in full; all interest not paid when due to bear interest at same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose \$50.00.14 alla Orfty this mortgage; sajd note further providing for an attorney's fee of .... to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt for any part pare of the fellected by an attorney or by legal proceedings of any kind (aff) or which to secured under this mortgage); as in and by the said note, reference being the prior to had, will more fully appear. reference being the printo had, will more fully appear. NOW KNOW PLL MEN, That the said Mortgagor......, in consideration he the dam the bar t note, reference being the painto had, will more fully appear. payment thereof to the said Mortgagee ....... according to the terms of the said note and ano in consideration of the further sum of Three Dollars to the said have granted, bargained, sold and released, and by these Presents by grant, bargain and release unto the said Mortgagee and and and mortgagee........, and ....... Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in <u>Mallwell</u> County, State aforesaid, kings township being a part of the home place of Joe Smith and Susie Smith, containing 8.91 acres, more or less, having the following metes and bounds: Beginning in the center of Edwards Mill Road at the corner of Warren Walker's line; thence N. 82 E. 2.09 chains to a pin; thence N. 8 E. 75 links; thence N. 66 E. 6.48 to Minerva Bates corner; thence running with Minerva Bates line S. 364 E. 7.13; thence N. 85 W. 1.86; thence S. 54 W. 4.64 to corner of Lizzie Ross land; thence S. 967 W. 7.61; thence N. 832 W. 2.00 to said read; thence along said road N. 122 E. 96 links; thence with said road N. 45 W. 5.98 to the beginning corner.

This is the same land conveyed to us by E. Inman, Master, by deed dated December 6, 1933, recorded in Deed Book 173, page 18, R. M. C. Office for said Greenville County.

