

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 149732

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. V. Sullivan

SEND GREETING:

WHEREAS, I the said M. V. Sullivan

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of two thousand two hundred and no/100

(\$2,200.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twenty two and no/100

(\$ 22.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, in the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That M. V. Sullivan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said M. V. Sullivan in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Butler Township, School District 7-II, and being known and designated as Lot No. 3, of Block I, in the sub-division known as "Fair Heights", as shown on plat thereof recorded in the R. L. C. Office for Greenville County in Plat Book F, at page 257, and having the following metes and bounds, to-wit:

"Beginning at an iron pin on Brookdale avenue, joint corner of lots 2 and 3, Block I, which point is 100 feet from the intersection of Brookdale avenue and Hamover Street, and running thence along said Brookdale avenue S. 31-20 W. 50 feet to an iron pin, joint corner of Lots 3 and 4, of Block I, thence along the joint line of said Lots 3 and 4, N. 58-40 W. 150 feet to an iron pin; thence N. 31-20 E. 50 feet to joint rear corner of Lots 2 and 3, thence along the joint line of Lots 2 and 3, S. 58-40 E. 150 feet to the beginning corner. Being the same lot conveyed to me by Norwood National Bank by deed dated May 23, 1927, and recorded in the R. L. C. Office for Greenville County in Vol. 116, page 251."

*Witnesses*  
*Louis B. [unclear]*  
*Daisy B. [unclear]*

*Satisfied and cancelled on*  
*1940*  
*Greenville County, S.C.*  
*#15303*

*Said Federal Savings and Loan Association cancelled and Loan*  
*of Greenville, S.C.*