

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

T. W. Paul Knight,

SEND GREETING:

WHEREAS, I the said W. Paul Knight

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Eight hundred and no/100

(\$ 800.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be paid in installments of twelve and no/100

(\$ 12.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; and monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that at any time any portion of the principal or interest due thereunder, shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collected in part thereof, if the same be paid in the hands of an attorney for collection, or if said debt or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN That the said T. W. Paul Knight,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. according to the terms of said note, and also in consideration of the further sum of Three Dollars to

the said T. W. Paul Knight, who have well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

All that certain piece of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as Lot No. 107 of property of Mountain View Land Company, as shown by Plat thereof recorded in the R. M. C. Office for Greenville County, in Plat Book A, page 396-397, and having the following metes and bounds, to-wit:

"Beginning at an iron pin on Chandler street, joint corner of Lots 107 and 108, and running thence with the line of Lot 108, N. 89 1/2 W. 150 feet to an iron pin on a 10-foot alley; thence along the line of said alley, S. 11 1/2 E. 50 feet to an iron pin, joint rear corner of Lots 106 and 107; thence with the line of Lot 106, S. 89 1/2 E. 150 feet to an iron pin on Chandler Street; thence with Chandler Street N. 11 1/2 W. 50 feet to the beginning corner. Being the same lot conveyed to me by George Norwood as Conservator for Peoples Building and Loan Association by deed dated March 1936, not yet recorded."

SATISFACTION

of the First Federal Savings and Loan Association of Greenville, S. C. in the sum of Eight Hundred and no/100 Dollars, to T. W. Paul Knight, on the 16th day of March, 1945.

By: J. A. Smith, Secretary

Virginia Fisher, Treasurer

STATE OF SOUTH CAROLINA, County of Greenville, by J. A. Smith, Secretary, and Virginia Fisher, Treasurer, of the First Federal Savings and Loan Association of Greenville, S. C.

STATE OF SOUTH CAROLINA, County of Greenville, Personally appeared before me, J. A. Smith, Secretary, and Virginia Fisher, Treasurer, of the First Federal Savings and Loan Association of Greenville, S. C., on this 28th day of February, 1945.

STATE OF SOUTH CAROLINA, County of Greenville, Personally appeared before me, J. A. Smith, Secretary, and Virginia Fisher, Treasurer, of the First Federal Savings and Loan Association of Greenville, S. C., on this 28th day of February, 1945.

STATE OF SOUTH CAROLINA, County of Greenville, Personally appeared before me, J. A. Smith, Secretary, and Virginia Fisher, Treasurer, of the First Federal Savings and Loan Association of Greenville, S. C., on this 28th day of February, 1945.

FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, S. C., ON THIS 28th DAY OF FEBRUARY, 1945.

FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, S. C., ON THIS 28th DAY OF FEBRUARY, 1945.