Vol. 101 Form 1 MORTGAGE OF REAL ESTATE BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: hodes ...SEND GREETING: WHEREAS, ..the said.. AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Ane thous and (\$ 1, 300,00) Dollars, with interest at the rate of six (6%) per centum per autum, to be repaid in installments of Muneteen by an attorney, or by legal proceedings of any kind (all of which is secured under this motigage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That NOW, KNOW ALLINEN, That in consideration of the said debt and sum of money aloresaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to nodes the said ... in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, "One the East side of Frank Street, in the City being more particularly des Greenville, and rebed follows, as the east at an non kin on Rede ina Comer row The Areending, Thence in a Aracalit. Pickney Street 130 fects to nouherle NG 8 feet Jun a Course hen his line Thence along Ten alout. Frank thence street ranka ert beginning comer. being the to the by Clarence B. martin by Ome died 22, 1920, recorded no berch the R. m.C. recurille County un Nol. 63, page J 26. CARCELLED OF Amande 1NY 01-A Ś WILL COUNTY. ۍ. WATISFIED ANT

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