

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *W. V. Haas and Nell Pollard Haas* SEND GREETING:

WHEREAS, *we* the said *W. V. Haas and Nell Pollard Haas*

in and by *our* certain promissory note, in writing, and even date with these presents, *and* well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of

Four Thousand and no/100 (\$ *4,000.00*) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *Forty and no/100*

(\$ *40.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be not due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, due to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, with more fully appear.

NOW, KNOW ALL MEN, That *W. V. Haas and Nell Pollard Haas*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of *Three Dollars* to

the said *W. V. Haas and Nell Pollard Haas*, in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

And in the City of Greenville, on the West side of Robinson Street, and being composed of Lot no. 4 of the property of J. Lee Wrege as shown by record thereof in the R. M. C. Office for Greenville County in Plat Book F, at Page 1, and also Lot no. 4 of the J. C. Stone property as shown by plat thereof recorded in Plat Book F, page 258, and having in the aggregate, according to said plats, the following metes and bounds, to-wit:

"Beginning at an iron pin on the West side of Robinson Street at a point 216 feet north from the north-west corner of West Earle and Robinson Streets, joint corner Lots 3 and 4, and running thence with line of Lot no. 3, N. 85-25 W. 199.5 feet to an iron pin; thence N. 1-45 W. 50 feet to an iron pin, which pin is approximately 150 feet from Croft Street; thence S. 85-25 E. 199.58 feet to an iron pin on Robinson Street, joint corner of Lots 4 and 5; thence with Robinson Street S. 1-50 W. 50 feet to the beginning corner. Being the same property conveyed to us by two separate deeds as follows: an undivided one-third interest by Miriam J. Browne, March 22, 1929, by deed recorded in Vol. 134, page 234, and an undivided two-thirds interest by E. Suman, Master, April 1, 1929 by deed recorded in Vol. 130, page 387.

SATISFIED AND RECORDED
RECORDED
FOR GREENVILLE COUNTY
#13847