

MORTGAGE OF REAL ESTATE

DAVID & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Luta Collins* of *Greenville* SEND GREETING:
WHEREAS, *I* the said *Luta Collins*

in and by *my* certain promissory note, in writing, of even date with these presents, *am* well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *eight hundred and no/100* (\$ *800.00*) Dollars, with interest at the rate of six *(6%)* per centum per annum, to be repaid in installments of *twelve and no/100*

(*\$ 12.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *Luta Collins* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me*

the said *Luta Collins* in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in *Greenville* Township, *being* designated as *lot 57*, of *Morgan* addition according to plat thereof recorded in the R. M. C. office for *Greenville* County in Plat Book A, page *69*, and having, according to said plat the following *metes and bounds*, to-wit:

"*Beginning* at an iron pin on the north side of *Bramlett* Road, joint corner of *lots 56 and 57*, which *point* is approximately *275* feet from the intersection of *Bramlett* Road and *Brandon* Road, and running thence along the line of *lot 56*, *N. 7 1/4* *E. 200* feet to an iron pin, thence *N 82 3/4* *E. 60* feet to an iron pin, rear corner *lots 57 and 58*; thence along the line of said *lot 8*, *7 1/4* *E. 200* feet to an iron pin on *Bramlett* Road; thence along said *Bramlett* Road, *S. 82 3/4* *N. 60* feet to the beginning corner. This is the same lot conveyed to me by *Lena V. Collins* by deed dated *June 24, 1935* and recorded in the R. M. C. office for *Greenville* County in *Vol. 181, page 354*."

Handwritten notes:
I, Luta Collins of Greenville
my certain promissory note...
eight hundred and no/100 (\$ 800.00)
twelve and no/100
\$ 12.00
Luta Collins
me
Luta Collins
Morgan
Brandon
Bramlett
Greenville
Lena V. Collins
June 24, 1935
Vol. 181, page 354

RECORDED IN BOOK 101 OF THE PUBLIC RECORDS FOR GREENVILLE COUNTY, S. C. 1935

Handwritten: worth 25