Vol. 101 Form 1 MORTGAGE OF REAL ESTATE A WHITE, PRINTERS, SPARTANBURG, 8. C. 148732 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERNS **GREETING**: Libston WHEREAS, AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of 00 00.00) Dollars, XUIN with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Source 14,00 Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid/balance, and then to (the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereader shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attempty's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the handle of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of width converter). by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully AND AND appear. I polocomk C NOW, KNOW ALL MEN, That .., the said.. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREANVILLE, S. O, according to the terms of said note, and also in consideration of the further sum of Three Dollars to of Greenville and Drippeted as Lat mumber 6 on LILL Hull Pg 19 and having the followton mids / to - ing on the last side of Lamena 20 1 n M hence 4 vover and Jan Conners, sh , t R penti . 59-106. 466.5 Reet t.o a kin e oad thence along V. 1 west . \$20 - 25 W. 597. 2 fee oad D i at the with eas said load of Lan thence ong east Noa 21.30a l. Ride af Lanens 3.6 the point of hegi Containine lD 90 KN U the same kr ina DE au scont un 1926 Ru 1 W. C. Com No I in the $\langle \rangle$ Ane dar age 49, the 1. Ar Maride one hal intelle me Laman 19130, his deed anet. ksc andty in Vol. ice ll 20

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