Vol. 101	Form 1
MORTGAGE OF REAL ESTATE	BAND & WHITE, PRINTERS, SPARTAMBURG, S. C. 148732
STATE OF SOUTH CAROLINA (	· · · · · · · · · · · · · · · · · · ·
COUNTY OF GREENVILLE )	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I. B. S. Seey,	SEND GREETING:
WHEREAS,I	
	Woedruff/Federal
n and by	
AND LOAN ASSOCIATION, <b>DEXELEMENTATION</b> , in the full and just sum of	lating for for
Eleven hundred	of Just 1100.00 A Dollars,
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of $\dots$	Holve J. dera cia Jaco
(\$1200) Dollars upon the first day of each and every calendar month hereafter until the full	principal sum, put interest, has been paid, said monthly payments
shall be applied first to the payment of interest, computed monthly on the unpaid butnee, and then to t time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of the	to flayment of principal; fail note further providing that if at any
Association, or any of the stipulations of this mortgage, the whole amount due under said note/shall, at the	a bate of the holder thereof. Accome/immediately due and payable.
who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an at	torney for collection, or if said debt, or any part thereof, be collected
by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage), as in appear.	and by said note, reference being thereunto had, will more fully
NOW, KNOW ALL MEN, That, the said	0
tor'	Woodruff
a consideration of the said debt and sum of money aforesaid, and for the better securing the payment t	hereof to the said <b>REEX</b> FEDERAL SAVINGS AND LOAN
SSOCIATION, XXXXXXXXXXXXXXXXX, according to the verms of said note, and also in consideration	tion of the further sum of Three Dollars to
he said	
n hand well and truly paid by the said <b>THEN</b> FEDERAL SAVINGS AND LOAN ASSOCIATION, <b>M</b> the receipt whereof is hereby acknowledged), have granted, the granted, sold and released, and by these FEDERAL SAVINGS AND LOAN ASSOCIATION <b>CREATEREMEREES</b> , the following describ	presents do grant, bargain, sell and release unto the said bary by
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed the f Greenville,	creon, situate, lying and being in the State of South Carolina, County
Chick Springs Township, near the town of Greer, on the	East side of Piedmont Avenue, and
having the following metes and bounds, to-wit:	
Beginning at a stake on Piedmont Avenue, and run	s thence S. 77-30 E. 150 feet to a
stake; thence S. 11-45 W. 50 feet to a stake on Hawkins	
N. 77-30 W. 150 feet to Pieldmont Avenue; thence with Pie	
the beginning corner, and being all of Lot #2 on plat of	f "Morrow Heights", recorded in
R. M. C. Office for this County in plat book H, page 84	-5, and being the same conveyed to me
by R. D. Dobson by deed recorded in said County in Deed	Book 180, page 281.
· · · · · · · · · · · · · · · · · · ·	Book 180, Fage 281. UP
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	AND CANCELLY OF MULTICE C. AND U ONY OF MULTICE C. C. FOR SALENVILLE COUNTY. C.
	a le chenville county. C.

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