Vol. 101	Form
MORTGAGE OF REAL ESTATE	BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. A. Simmonsynd WHEREAS, I L. A. Simmons, Mu WHEREAS, A. Simmons, Mu WHEREAS, Mu L. A. Simmons, Mu WHEREAS, Mu WHEREAS, Mu L. A. Simmons, Mu WHEREAS, Mu Mu Mu Mu Mu Mu Mu Mu Mu Mu	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE)	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, L. A. Simmong	SEND GREETING
WHEREAS, I the said L. A. Simon ,	
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$\beta \alpha + \beta \alpha + \beta + $	Wand truly indebted to FIRST FEDERAL SAVING
$\mathcal{P}_{\mathcal{A}}(\mathcal{P})$	a and fully indefied to FIRST FEDERAL SAVING
AND LOAN ASSOCIATION OF GREENVILLE, S. C., in the full and justism of	
HALL IN HELL LI ALL ALL ALL ALL ALL ALL ALL ALL AL	(\$
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of N1he	and no/100
(\$ 9.00), Dollars upon the first day of each and every calendar month hereafter until the/full princip	
shall be applied first to the payment of interest, complited monthly on the unpaid balance, and then to the paym time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of sail
Association, or any of the stipulation for this mortgage, the whole amount due under said note shall, at the option who may sue thereon and foreglese this mortgage; said note further providing for a reasonable attorney's fee, be	sides all costs and expenses of collections to be added to the
amount due on said note; and to be collectible as a part thereof, if the same be placed in the hands of an attorney is by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by	for collection, or in divide of any parts hereof, be collected said note reference for the said note will more full
appear. V	AND
NOW, KNOW ALL MEN, That, the said	CLUERANCE C 231
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment the	dene sed FIRST FEDERAL SAVINGS AND LOAD
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration	And working hundred Whenes Dollars to
	s h
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GRE	SNVILLE, S. C., at and before the signing of these present
(the receipt whereof is hereby acknowledged), have graphed bargained, sold and released, and by these presents FEDERAL SAVINES AND EOAN ASSOCIATION OF FREENVILLE, S. C., the following described prop	s in grant bargain, sell and release unto the said FIRS' perty, to wit :
"All that certain piece, parcel or hot of kind, with all improvements thereon, or to be constructed thereon, si	
and in Greenville Township and being known and designated	as a cart of lot Number 111 of
the preperty of Mt. View Land Co., accordingto plat there of	
R. M. C. for Greenville County in Plat Book "A", pages 396	
metes and bounds to-wit:	
Beginning on Chandler Street at joint corner of Lots	Ne.110 and 111, running thence
with said Chandler Street N. 112 W. 35 feet (which is fift	een feet from joint corner of
Lots No. 111 and 112); thence in a line parallel to Line o	f Let No. 111 to Green Street
(which point is 35 feet from dividing line between lots No	
Green Street to a point where lot No. 110 touches said Gre	on Street; thence S. 89^{1}_{2} E. 140.
feet to the point of beginning.	
Being the same lot conveyed to me by George Norwood,	as Conservator for Peoples
Building and Lean Association by deed dated Oct. 24, 1935,	

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