| /ol. 101 | Form 1 |
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| IORTGAGE OF REAL ESTATE | BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732 |
| | |
| STATE OF SOUTH CAROLINA { | |
| COUNTY OF GREENVILLE) | |
| O ALL WHOM THESE PRESENTS MAY CONCERN: | ried |
| I, Pierce M. Smith | SEND GREETING: |
| HEREAS, I the said Pierce M. Smith for M | |
| $\mathcal{D}^{\mathcal{U}}$ | 0 m |
| | |
| and by | A |
| ND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and fast sum of | thousand, Seven hundred & no/100 |
| · [] //// | (\$ 2 ,700.00) Dollars, |
| ith interest at the rate of six (6%) per ceptum per annup, to be repaid in installments of | |
| | |
| all be applied first to the payment of interest, computed morphly on the unfaid balance, and the | n to the payment of providing that if at any |
| he any portion of the principal or interest due thereunder shall be take due and unpaid for a period sociation, or any of the stipulations of this mortgage, the whole amount due under spit note shall, | of that (30) days failure to comply with any of the By-Laws of said |
| o may sue thereon and foreclase this mortgage; said note further providing for a reasonable atto ount due on said note and to be collectible as a part thereof, if the same be placed in the hands of | mey's fee, besides all costs and expenses of collection, to be added to the |
| an attorney, or by legal proceedings of any kind (al) of which is secured under this martgage); | an attorney for conjection, or it said debt, or any part thereof, be collected as in and by said note, reference being thereunto had, will more fully |
| NOW, KNOW ALL MEN, That A That the said Pierce Mark | Spille a |
| NOW, KNOW ALL MEN, That MINT the said | |
| consideration of the said debt and sum of money aforesaid, and for the better securing the paym | hent the said FIRST FEDERAL SAVINGS AND LOAN |
| SOCIATION, OF GREENVILLE, S. C. according to the terms of said note, and also in con- | |
| | succation of the further sum of three Donars to |
| hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATED | N, OF GREENVILLE, S. C., at and before the signing of these presents |
| e receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by t DERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. the following of | these presents do grant, bargain, sell and release into the said FIRST |
| "All that certain piece parcel or lot of land, with all improvements thereon, or to be construct | |
| Greenville, $\int \Lambda / \nabla$ | W AP - OV |
| nd in the City of Greenville, on the north side of A | Fington Avenue Sand Delung Knewn and |
| esignated as Lot No. 1 on plat of the McGee property | |
| 1, Block 2, Lot 16, and having the following metes a | |
| "Beginning at a fence post on the north side of | |
| and 2, (which point is approximately 250 feet west | |
| venue with Green Avenue), and running thence along the et to an iron/pin/in/ line or a Geo troperty; thence | with line of said acGee crocerty. S. |
| Q-40 E. 68 feet to an iron ping thence S. 20-25 W. 1 | |
| ide of Arlington Avenue perroximately 202 feet from | the intersection of Greens Avenue: |
| hence along the north side of Arlington Avenue, N. 7 | 0-50 W. 48 feet to the point of beginning |
| "THis is the same lot conveyed to me by A. H. M | |
| | |
| lot yet recorded, this wortgage being given to secure | Une purchase pruce thereon. |
| It is understood that twelve full paid income s | |
| Coan Association, of Greenville, S. C., with a par va | • |
| is additional security to this mortgage by A. H. Mont | - |
| hen the principal amount due hereon has been reduced | <u>το</u> Φτς ΟΛ•ΟΛ |
| me , | • |

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