BAND & WHITE, PRINTERS, SPARTANBURG, 6. C. 148732

STATE OF SOUTH CAROLINA (COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	Med.
I. M. W. Bright	SEND GREETING
•	. M.
WHEREAS, I the said M. W. Bright	
	1) J. J. J.
in and bycertain promissory note, in writing, of even date	with these presents,well and truly indebted to FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and	d just sum/of Two thousand and no/100
The following property of the first ψ and ψ	(\$2,000.00) Dollar
. ()	$AD \longrightarrow WD$
with interest at the rate of six (6%) per centum per annum to be repair	Installments p. Twenty and No/100
shall be applied first to the payment of interest computed monthly on the time any portion of the principal or interest declinered the past declinered and the past declinered and the stipulations of this mortgage, the whole amount who may sue thereon and foreclose this mortgage; said note further provide amount due on said note, and to be collectible as a part thereof, if the same by an attorney, or by legal proceedings of any kind call of which is secur appear. NOW, KNOW ALL MEN, That the said debt and sum of money aforesaid, and for the	parter securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAD me
$\mathcal{N} = \mathcal{N}^{\mathcal{N}}$	said note, and also in consideration of the further sum of Three Dollars to
(the receipt whereof is hereby acknowledged), have granted, bargained, sr FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVII	ND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these present old and released, and by these presents do grant, bargain, sell and release unto the said FIRS' L.E., S. C., the tallowing described property, to-wit: thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, Count
,	nd designated as Tract No. 5 of the V. Perry Hudson
land as shown on plat made by Dalton	& Neves, November, 1928, and having the following
metes and bounds according to said p	lat, to-wit: seginning at an iron pin on the Pelham
Road corner of lands of T. B. Jones	and running thence with his line and the line of
E. P. Hudson, N. 6-00 W. 2108 reet/k	ovan iron pipe; thence N. 85-52 E. 553 feet to a ston
thence S. 75-30 4 B39 feet ye at ir	on pin; corner of tracts Nos. 3, 4, 5, and 6; thence
with the joint line or Tracts 3 and	5, S. 1-30 W. 1887.6 feet to pipe on the Pelham Road;
thence with said road as the line st	87-58 w. 1099 feet to the beginning corner, and con-
taining 57.75 acres, more or less, a	nd being the tract of land conveyed to me by up. F.
	and recorded in the R. M. U. Office for Greenville
county in voi. 16? at page 235."	CARD OF THE COUNTY OF THE COUN
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