| | VOI. 100. MORTGAGE OF REAL ESTATE. | Form 2. WALKER, EVANS & CODEWELL CO., CHARLESTON, S. C. 2775 |
|--|---|--|
| | | WALKEN, ETANS & LUSSWELL UU, UMARAZSIUN, S. U. ATT |
| | THE STATE OF SOUTH CAROLINA, | |
| | GREENVILLE COUNTY. | |
| | TO AI | LL WHOM IT MAY CONCERN: |
| | | SEND GREETING |
| | WHEREAS,, the said | |
| | am well and truly indebted to | |
| | | |
| | in and by aday of | |
| | | |
| | and payable on theday of | |
| | | |
| | with interest thereon at | |
| | | |
| interest due and unpaid to draw the same rate of interest as the principal | | |
| | and ten per cent. in addition as an attorney's fee in case the same is collected by an at | ttorney or by suit, reference being thereunto had will more fully appear |
| | | |
| | | |
| | | |
| | NOW, KNOW ALL MEN, Thatthe said | |
| | | |
| | of money aforesaid, and for the better securing the payment thereof to the term of the said | |
| | and also in consideration of the further sum of Three Dollars, to | |
| | in hand well and truly paid by the said | |
| | | |
| | whereof is hereby acknowledged, have granted, bargained, sold and released, and by | these Presents do grant bargain sell and release unto the said |

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