## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

| то | ALL | WHOM | IT | MAY | CONC | ERN: |
|----|-----|------|----|-----|------|------|
|    |     |      |    |     |      |      |
|    |     |      |    |     |      |      |

|                               | the said                                 |                                 |                                 |                               |
|-------------------------------|--|---------------------------------|---------------------------------|-------------------------------|
| am well and truly indebted to |  |                                 |                                 |                               |
|                               |  |                                 |                                 |                               |
|                               | day of                                   |                                 |                                 |                               |
| and payable on the            |  | day of                          | 192                             | , in the full and just sum of |
|                               |  |                                 |                                 |                               |
|                               |  |                                 |                                 |                               |
|                               | per cent, per annum from                 |                                 |                                 |                               |
|                               | as an attorney's fee in case the same is |                                 |                                 |                               |
| NOW, KNOW ALL M               | IEN, That                                | the said                        |                                 |                               |
|                               | ne better securing the payment thereof t |                                 |                                 |                               |
|                               | according to                             |                                 |                                 |                               |
|                               | further sum of Three Dollars, to         |                                 |                                 |                               |
|                               | in hand well and truly pa                |                                 |                                 |                               |
|                               |  |                                 |                                 |                               |
| whereof is hereby acknowled   | ged, have granted, bargained, sold and   | i released, and by these Preser | nts do grant, bargain, sell and | release unto the said         |