THE STATE	E OF SOUTH CAROLINA,)
Cre	senville County	1

THE STATE OF SOUTH CAR	ROLINA,)					
Greenville County.	J	TO ALL WHOM THESE PRESENTS MAY CONCERN:				
I,	Bremmer					
				SEND GREETING:		
WHEREAS,	I	, the said	C.E. Brammer			
in and by	cer	tain promissory note in writing	g of even date with these presents	am		
			ation, incorporated under the laws of the			
			,			
to be paid on or before the date BUILDING AND LOAN ASS	when the 31-A OCIATION shall reach maturity,	with interest thereon from da	Series of the Capital Stocke at the rate of eight per cent. per annum,	k of the said GREENVILL,		
			of thirty days, then said debt shall become			
			on on the within described property, by wa	• • •		
			with an attorney's fee of ton per cent, if the			
of an attached for a 11-41-4	. 10 1 1 1 1			which is secured under thi		
mortgage); as in and by the s	aid note, reference in Chereu c	had, will more fully appear.				
	E SUIT OF	- 000				
	EN, The	/o 2 10	/			
	38 5 V/ 80/		<i>f</i>			
NOW, KNOW ALL MI	EN, TO		5 7 the said			
C.E. Br	adm of	MRAY I	R.11'			
				E BUILDING AND TOL		
ASSOCIATION, according to	the terms of the Not And And and also	Nin And Agration of the furth	er sum of Three Dollars to	me		
060 ZQ			er sum of Three Dollars, to			
	WALV 19	the said	C.E. Brammer ON at and before the signing of these pre			
hereby acknowledges baye	see said training the Branding	OANDILPAN ASSOCIATIO	ON at and before the signing of these pro	esents, the receipt whereof		
nereby acknowledges, have the	nice year gaining spirit with a season of the season of th	d, and by these presents do G	rant, Bargain, Sell and Release unto the said	GREENVILLE BUILDING		
AND LOAN ASSOCIATION	THE THREE	, parcer or lot o	I land in Greenville Toy	waship,		
of Washington Ros	d Alberta for South Ca	rolina, in the Ci	ty of Greenville on the No. 46 of East Park, as County in Plat Book "A"	South side		
plat of same reco	ros in and c. offi	ce for Greenville	County in Plat Book "A"	nage 38%		
Brug maratify one TO	TTOMNOR (III Les enus D	ounds, to-wit:				
Beginning at a st	eke on the South si	de of Washington	Road, corner of Lot No.	45, and		
running thence wi	th said Mashington	Road N. 72-30 E.	50 feet to a stake, corr	er of lot		
No. 4/; thence wi	th line of Lot No.	47 in a southeast	erly direction 175 feet	to stake on		
Doyce Spring Aven	ue; thence with said	d B oyce Spring Av	enue S. 72-30 W. 50 feet	to a stake		
foot to the hard-	45; thence with the	e line of lot No.	45 in a northwesterly d	irection 175		
Tend W.R. Deniel W	ning corner; and be y deed of record in	Ing the same lot	of land conveyed to me b	y J.B. Knight		
CHARLE TO THE THE OF	y deed of record in	ADTRIE O. Pusco	219•			