

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. D. Smith

SEND GREETING:

WHEREAS, I, the said A. D. Smith

in and by my certain promissory note in writing of even date with these presents I am  
well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in  
the full and just sum of Fifteen Dollars (\$15.00.00)

to be paid on or before the 15th day of March 1924 Series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every month until paid in full; and if I fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

*This Mortgage Satisfied in Full  
15th day of March 1924  
Blair & Fisher  
Greenville S.C.*

*Attorney  
Successor*

NOW, KNOW ALL MEN, That I, the said A. D. Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said A. D. Smith in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION.

All that certain lot or parcel of land lying and being situate in the city of Greenville, on the east side of Atwood street known and designated as Lot no. 7 on a plat of the property of Samuel R. Zimmerman and Peris M. Williams, a plat of the same being recorded in Plat Book "E" at page 132, in R. M. C. office for Greenville County, and described as follows: Beginning at an iron pin on East side of Atwood street, corner of Lots nos. 7 and 8, and running thence S. 42 E. 159 ft. to iron pin, thence N. 48 W. 65 feet to iron pin, thence along line of Lot no. 6 N. 42 W. 159 ft. to iron pin on Atwood street, thence along Atwood street N. 48 E. 65 ft. to beginning.  
This mortgage is junior to the mortgage of \$4,000.00 to the Piedmont Savings Trust Company.