Green ville County.

MORTGAGE OF REAL ESTATE.	WALKER, EVANS & COGSWELL CO., CHARLESTON, 8, Q, 540
THE STATE OF SOUTH CAROLINA, ]	
Greenville County.	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Mark A. Ellis	
	SEND GREETING:
WHEREAS,	the said Mark L. Ellis
,	
in and by certain prom	issory note in writing of even date with these presents
well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOC	CIATION, a corporation, incorporated under the laws of the State of South Carolina, in
the full and just sum of Mine Hundred	(4900.00) Dollars
,	DOLLANG
30	Series of the Capital Stock of the said GREENVILLE
	rest thereon from date at the rate of eight per cent. per annum, payable weekly on or before
	0
Saturday night of each and every week until paid in full; and if	fail to pay said interest or
to comply in all respects with the Constitution and By-Laws of And Associa	ation, for the space of thirty days, then said debt shall become immediately due and payable, the said Association on the within described property, by way of taxes or insurance, the art thereof, together with an attorney's fee of ten per cent, if the same be placed in the hands
same to be added to the amount due on said note and to be collected as see	the said possociation on the within described property, by way of taxes or insurance, the
of an attorney for collection or if said debt of any hart thereof he collection	acted by an atterney or legal proceedings of you hind (all of which is account under this
mortgage); as in and by the said note, restrence being hereunto had wil	hore fully appear
CHI AND	
(8,70, 1)	
	art thereof, together with an attorney's fee of ten per cent. If the same be placed in the hands ected by an attorney, or legal proceedings of any kind (all of which is secured under this limited fully appear.  The said the said ten per cent. If the same be placed in the hands ected by an attorney, or legal proceedings of any kind (all of which is secured under this limited hands are the said ten per cent. If the same be placed in the hands ected by an attorney, or legal proceedings of any kind (all of which is secured under this limited hands extend to the said ten per cent. If the same be placed in the hands ected by an attorney, or legal proceedings of any kind (all of which is secured under this limited hands extend to the said ten per cent. If the same be placed in the hands ected by an attorney, or legal proceedings of any kind (all of which is secured under this limited hands extend to the said ten per cent.)  The said ten per cent.
NOW, KNOW ALL MEN, Thank	, the said
John De Bert De	
	better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN
A SSOCIATION asserding to the All as at All as at All as	7 <b>1.</b> U :
ASSOCIATION, accordings to the terms of the said flows and also in tons	deration of the further sum of Three Dollars, to Mil
	the said Mark S. Ellis
in hand well and truly paid by the AAI GREENVILLE BUILDING AND L	OAN ASSOCIATION at and before the signing of these presents, the receipt whereof is
	these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING
AND LOAN ASSOCIATION Piece, parcel	or lot of land situate, lying and being in
Greenville Township, Greenville County, Stat	e of South Carolina, in the Fifth Ward of the
City of Greenville, on the Southwest corner	
namilton Avenue, and being known and designs	ted as Lot No. 12, as shown on a plat of the
property of H.T. Mills, recorded in Plat Boo	
Greenville County, and being more particular Beginning at a stake on the Southwest corner	of Memminger Street and Hamilton Avenue, and
run ing thence with Hemminger Street S. 16-1	.5 W. 60 feet to a stake on corner of lot No. 13;
thence along line of said lot N. 73-45 W. 15	7 feet to a stake on line of lot No. 22; thence
along line of said lot N. 16-15 E. 60 feet t	o a stake on the south line of Hamilton Avenue;
thence along said Avenue S. 73-45 E. 157 fee	t to the beginning corner, being the same lot
of land conveyed to me by J.W. Kirkpatrick b	y deed dated April 15, 1920, and recorded in the

R.M.C. Office for Greenville County in Deed Book Volume 58, page 161.

This is a second and junior mortgage to the mortgage to the Southeastern Life Insurance Company for \$3700.00, dated Nov. 3, 1922, and recorded Vol.33, page 227, R.M.C. Office for