

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, I, H.V. Mitchell

SEND GREETING:

WHEREAS, I, the said H.V. Mitchell

in and by my certain promissory note in writing of even date with these presents am  
well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in  
the full and just sum of Forty-five hundred (\$4500.00)

DOLLARS,

to be paid on or before the date when the 29th Series of the Capital Stock of the said GREENVILLE  
BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before  
Saturday night of each and every week until paid in full; and if I fail to pay said interest or  
to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable,  
together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the  
same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands  
of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this  
mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said

H.V. Mitchell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN  
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said H.V. Mitchell

in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is  
hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING  
AND LOAN ASSOCIATION All that certain lot of land in the County and State aforesaid just

without the limits of the City of Greenville, being known as Lot No. 39 on a plat of the  
property of Crescent Terrace, recorded in the office of R.M.C. for Greenville County in Book  
"E" at page 139, and having the following metes and bounds:  
Beginning at a stake on the west side of Jones Street, joint corner of Lots 38 and 39 and  
running thence with said Street S. 0-50 W. 70 feet to stake on said Street; thence N. 89-10  
W. 230.4 feet to stake; thence N. 2-08 W. 70.1 feet to stake, joint corner of lots 38 and 39;  
thence along joint line of Lots 38 and 39, N. 89-10 E. 234 feet to the beginning.  
This mortgage is given to secure a portion of the purchase price of the above described land.

SATISFIED AND CANCELLED

By Greenville Bldg & Loan Assn  
By J.S. Brantley, Secy

Satisfaction Acknowledged

By Alice S. Rector  
Deputy  
Attest  
M. H. [unclear]