

MORTGAGE OF REAL ESTATE.

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, L.A. Mills, of said County and State

SEND GREETING:

WHEREAS, I, the said L.A. Mills

in and by my certain promissory note in writing of even date with these presents in  
well and truly indebted to American BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in  
the full and just sum of \_\_\_\_\_

\_\_\_\_\_ DOLLARS,  
to be paid on or before the date when the \_\_\_\_\_ Series of the Capital Stock of the said American  
BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before  
Saturday night of each and every week until paid in full; and if \_\_\_\_\_ fail to pay said interest or  
to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable,  
together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the  
same to be added to the amount due on said note and to be collectible as part thereof together with an attorney's fee of ten per cent. if the same be placed in the hands  
of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this  
mortgage); as in and by the said note, the contents being heretofore read, will more fully appear.

NOW, KNOW ALL MEN, That \_\_\_\_\_, the said \_\_\_\_\_

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN  
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to \_\_\_\_\_  
in hand well and truly paid by the said American BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is  
hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said American BUILDING  
AND LOAN ASSOCIATION.

All that certain piece, parcel or lot of land situated in  
the County of Greenville, State of South Carolina, known  
as lot no. 28, Chicora Avenue; Beginning at an iron pin on  
the North east side of Chicora Avenue 144 feet from the  
intersection of Chicora Avenue and Mc Kay Street, joint cor-  
ner lots nos. 28 and 29, and running thence with line  
of lot no. 28, N. 79 E. 150 feet to an iron pin; thence N. 11 W. 50  
feet to an iron pin joint near corner of lots nos. 29 and 30,  
thence with line of lot no. 30, S 79 W. 150 feet to an iron pin  
on Chicora Avenue S 11 E. 50 feet to the point of beginning  
being the same lot of land conveyed to me by Lula Tolard  
Gambrell by deed recorded in office of R. M. C. for Greenville  
County in Book 79 Page 297.

*This Mortgage Satisfied in Full  
this 12 day of March 1924  
American Building & Loan Association  
L.A. Mills  
J. A. [Signature]*

**SEE SATISFACTION  
HERE TO ATTACHED**