MORTGAGE OF REAL ESTATE. WALKER, EVANS & CORSWELL CO., CHARLESTON, S. G. 540 THE STATE OF SOUTH CAROLINA, Greenville County. TO ALL WHOM THESE PRESENTS MAY CONCERN: That I, L.a. Mills, of said County and State END GREETING: WHEREAS, ... My certain promissory note in writing of even date with these places.

BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in to be paid on or before the date when the. es of the <del>Capital</del> Stock of the said CRE the rate of eight per cent. per annum, payable weekly on or before BUILDING AND LOAN ASSOCIATION shall reach matural Saturday night of each and every week until paid in full; to comply in all respects with the Constitution and Daws of Association of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses. sociation on the within described property, by way of taxes or insurance, the same to be added to the amount due ether with an attorney's fee of tin per cent, if the same be placed in the hands of an attorney for collection, or r Jegal proceedings of any kind (all of which is secured under this mortgage); as in and by the NOW, KNOW ALL MEN, Tha better securing the payment the in consideration of the said debt and sum of hency aforesaid, and ASSOCIATION, according to the terms of the said hote, and also consideration of the further sum of Three Dollars, to. in hand well and truly paid by the said are presents, the receipt whereof is hereby acknowledged, have granted, Bargained Sold and Released and by these presents do Grant, Bargain, Sell and Release unto the said Grant Building Wat certain piece, parcel or lot of land situated in the County of Y South Carolina, known as Lot No. 30, Chicora Avenue: ing at an iron pin on the Northeast side of Chicora Avenue 194 feet from the intersection of Chicora Avenue and McKay Street, joint corner lots Nos. 29 and 30, and running the need with line of lot No. 29, N. 79 E. 150 feet to an iron pin; thence N. 11 W. 50 feet (to an Xron pin joint rear corner lots Nos. 30 and 31; thence with line of lot No. 150 feet to an iron pin on Chicora Avenue; thence S. 11 E. 50

feet to the point of beginning; being the same lot of land conveyed to me by Lula-

dlant Gambrel by deed recorded in office of R.M.C. for Greenville County in Book 79,