197 Vol. 98. MLNER, EVANS & COGSWELL CO., CHARLESTON, S. C. SA STATE OF SOUTH CAROLINA, q TO ALL WHOM THESE PRESENTS MAY CONCERN. COUNTY OF GREENVILLE. niecearth n. Yr. WHEREAS 01 Vinle well and truly indebted to 710 the full and just sum of 8 de A herewith, due and payable on the Dollars, in and by ... promis riting. September 19 2 day of dite with interest from at the rate of light per annum until paid; interest to be computed per cente annually and if unpaid when due to bear interest at same rate as printed until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note......be collected by an attorney or through legal proceedings of any kind, reference being hercunto had will more fully appear. the said 21. 24 Λ NOW KNOW ALL MEN. U said debt and sum of money afore aid, and for the better securing the payment thereof ac urdi delivery of t in hand well and truly paid at and b released, and by these presents do grant, bargain sell and release 2 Y all that piece, parcel, tract or lot of land situated , li 14 Township, Greenville County, State of South Grotina, Ases the City of Greenville, Inoun 98 Lots Nos. 5 and 6 ownship, Greenville County, State of Sont Grouina. A start the City of Orsenville Stort which is recorded in R.M.C. of Block E., in the subdivision known as Summit View, plat of which is recorded in R.M.C. Office for Greenville County in Plas Book A, page 75, and having the following metes and bounds according to said plat: Beginning at a stake on the north side of Creole Street, corner of lot No. 4, which stake is 200 feet from the commer of the new cut road and Creole Street, and running thence with the line of Lot No. 4, N. 26020 E. 150 feet to stake; thence in a northwesterly direction 100 feet to stake at corner of Lot No. 7; thence with Line of lot No. 7, S. 26-20 W. 150 feet to stake on Creole Street, and thence with Creole Street 100 feet to the beging ing corner. corner. This mortgage is given to secure the payment of a portion of the purchase price of said lot. It is understood and agreed that this mortgage shall rank junior in lien to a mortgage to be hereafter given to American Building and Loan Association for #1200.