

STATE OF SOUTH CAROLINA }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS I, *W. J. Raines*

am well and truly indebted to *Lipscomb Russell Company*  
in the full and just sum of *Five Hundred (\$500.00)*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the  
day of *June*, 19*22*.

with interest from *date*  
at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually  
and if unpaid when due to bear interest at same rate as principal until paid, and I have further  
promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any  
kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, *W. J. Raines*

in consideration of the said debt and sum of money aforesaid, and for the better  
securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me  
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  
released, and by these presents do grant, bargain, sell and release unto the said

*Lipscomb Russell Company*  
*Dunklin*

all that piece, parcel, tract or lot of land situated in  
Township, Greenville County, State of South Carolina,

*And described as follows: Beginning at a stone near  
the center of the Augusta Road at junction of Horse  
Creek Road and running thence N. 36 3/4 E. 396 to  
stone in latter road; thence S. 53 1/4 E. 317 to stone 34;  
thence S. 36 3/4 W. 316 to stone; thence N. 53 1/4 W. 317 to the  
beginning. Containing one acre, more or less and  
bounded by lands of Cason. Being the same land con-  
veyed to me by J. F. Cason by deed dated April 12,  
1920 and recorded in Vol. 63 Page 586.*

*In presence of*  
*Miss S. W. Johnston*  
*21*  
*Dec 9 1922*  
*E. Christensen*  
*By Lucy S. H. Parry*  
*Deputy Clerk*

*RECORDED*  
*1922*  
*#9481*  
*3:25*