COUNTY OF GREENVILLE.			THESE PRESENTS M	AAY CONCERN:
WHEREAS I Blanche	- Lewis Bund	'eV		
well and truly indebted to	I. Henderson			•••••••••••••••••••••••••••••••••••••••
he full and just sum of Four Sho	_			
llars, in and bycertain promise	,			
- <del>of-</del>				
<u> </u>		/	/	
the rate of Eight				
if unpaid when due to bear interest at same rate as p				
mised and agreed to pay ten per cent. of the whole				
d, reference being hereunto had will more fully appea	ar.			
NOW, KNOW ALL MEN, That I	said Blanche	Lewis Bu	nscer	•
uring the payment thereof according to the terms of	in conside	ration of the said debt and su	um of money aforesaid,	and for the better
iring the payment thereof according to the terms of	said in considera	ion of the further sum of Three	e Dollars to me	
nand well and truly paid at and before see seeing	and delivery of these presents, the re	Cecipt whereaf is hereby acknow	wledged, have granted, b	argained, sold and
ased, and by these presents do grant bargen, son a	release anto the said	a a a a a a a a a a a a a a a a a a a		•••••••••••••••••••••••••••••••••••••••
hat piece, parcel, tract or love and situated in	1 / / / /	771		
rnship, Greenville Consty State of South Caldina,				
Waster Children of	he Roll to a le	reenville,	Factor	d
erignated the flo				
reles rande boun	of according	of to de plo	et made	. Ohy
. E. Dalton, Jones	Sept. 1921: 13	eginning a	rt an vro	n Jen
ith said der the	orner of lot	no. I and	Running	thend
1. 20-0 E. 148 fact	10 Ptane - th	geet to be	- 15 E. 45	3 Leet
o stake on tan-	foot alley in	rear of Lot	20.1. th	ence
with line of pain	d allers S. 20-	23 W. 10 Lee	et to str	re.
thence still \$120-	23 % Jan 8 Je	et to the h	egmming	Tourse
thence still \$20-: This being the early died of even	detal a herewite	1 W. This	mosta ase	- is)
given to kecure	the stante	of the pur	charl per	ice there
/ .				
This mortgage is	To trasting	given	lien on	for or. a
Nender on	A CONTRACTOR OF THE PARTY OF TH	Krank as	la inni	er lien
Henderson the thereto.				
thereto.		<b>,</b>		
5/	Jack Committee			
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	NO '			
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"h / Vb. '				-
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1-1/1/1/1/ 2/4/		•		
Milling Pills			•	
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<b>H</b>				