

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *B. M. Moore*

am well and truly indebted to *Julia D. Charles, Attorney*

in the full and just sum of *Nine Hundred no 100*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *3rd*

day of *February*, 19*22*

with interest from *date* at the rate of *Eight* per centum per annum until paid; interest to be computed and paid *Semi-* annually

and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *B. M. Moore* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina,

About two miles from Greenville Court House, on the south side of the road leading from Anderson Road to Judson Mills, known as Judson Road, and having the following courses and distances, to-wit:

Beginning at a point on said Judson Road at corner of lots no 1 and 2 on plat hereinafter referred to, and running thence with said road N. 53-5 W. 218 feet to stake corner of Judson Mill Property; thence with line of Judson Mill property N. 2-13 E. 256 feet to corner of lot no. 38; thence with line of lot no. 38 S. 53-55 E. 48 feet to corner of lot no. 2; thence with line of lot no. 2 in a northerly direction 200 feet to the beginning, being known and designated as lot no. 1 of property of M. C. Jimison on plat made by F. G. Rodgers, Surveyor, recorded in P. M. C. office for said County in Plat Book E, page 161.

This mortgage is given to secure the payment of money borrowed to pay for material to be used in the erection of a dwelling on said lot.

SATISFIED AND CANCELLED BY *Julia D. Charles Attorney*

Satisfaction Acknowledged By *James A. Dix* Deputy P. M. C. for Greenville County, S. C. on *20th* day of *Jan* 19*22*