

THE STATE OF SOUTH CAROLINA,  
County of \_\_\_\_\_

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James Sullivan of Dunklin Township, Greenville County  
and State of South Carolina SEND GREETING:

WHEREAS, I, James Sullivan  
in and by my certain \_\_\_\_\_ note \_\_\_\_\_ in writing, of  
even date with these presents, \_\_\_\_\_ well and truly indebted to \_\_\_\_\_

J.E. Knight, of Dunklin Township, Greenville County, South Carolina  
in the full and just sum of \$1037.35 One thousand thirty seven and 35/100  
Dollars, to be paid one year from date

with interest thereon from date \_\_\_\_\_ the rate of Eight per cent. per annum to be  
computed and paid annually \_\_\_\_\_

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note \_\_\_\_\_ to become immediately due, at the option of the holder hereof, who may sue  
thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent.

besides all costs and expenses of collection, to be added to  
the amount due on said note \_\_\_\_\_, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note \_\_\_\_\_, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, James Sullivan  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said \_\_\_\_\_

according to the terms of the said note \_\_\_\_\_, and also in consideration of the further sum of Three Dollars, to me \_\_\_\_\_, the said \_\_\_\_\_  
James Sullivan  
\_\_\_\_\_ in hand well and truly paid by the said J.E. Knight

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said J.E. Knight his heirs and assigns forever

All that certain piece, lot or tract of land containing thirty six and one-fourth acres (36 1/4) more or less, situate in Dunklin Township, State and County aforesaid, on a branch of Campbell's branch tributary to Horse Creek, waters of Reedy River being the Southern portion of a tract of lands conveyed by J.E. Knight to J.B. Oliver bounded by the lands of J.W. Stallings, W.V. Kirby and J.B. Oliver, conveyed to me by title deed of J.B. Oliver. It being understood that this is a Secondary mortgage.

#13140  
NOV 19 1936  
Lien Released By Sale Under Foreclosure 19 day of Nov. A.D. 1936 See Judgment Roll No. E-6051 E. Sullivan MASTER

W. H. ...  
G. ...  
at