

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, P.V. Brockman

SEND GREETING:

WHEREAS, I, the said P.V. Brockman

in and by my certain promissory note in writing, of even date with these presents, I am well and truly indebted to

in the full and just sum of Two Thousand and Twenty One and 9/100 (\$2021.90)

Dollars, to be paid one year after date

with interest thereon from date at the rate of Eight per cent. per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount due to become immediately due by the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case of default after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

This Mortgage Satisfied in Full this 10th day of October 1922

NOW, KNOW ALL MEN, That I, the said P.V. Brockman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said P.V. Brockman in hand, well and truly paid by the said J.M. Andrea

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J.M. Andrea

- (1) That certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, on the north side of the Chick Springs Road and bounded by lands of W.H. Brockman and having the following metes and bounds, courses and distances: Beginning at an iron pin on the said Chick Springs Road and running thence S. 80 E. 3.16 chs. to an iron pin; thence N. 1 W. 5.00 chains to an iron pin in a field; thence N. 80 E. 3.16 chs. to an iron pin; thence S. 1 E. 5.00 chs. to the beginning corner, containing One and 58/100 acres, more or less.
- (2) All that certain piece, parcel and tract of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile west of the Town of Greer, on the north side of the National Highway, adjoining lands of W.W. Burgess and myself and being a portion of the same land conveyed to me by C.L. King by deed in April of 1896, and having the following metes and bounds, courses and distances: Beginning at an iron pin in the National Highway, my corner, and running thence N. 76 1/2 W. 12.84 chains to an iron pin in the National Highway; thence with the road leading to J.V. Smith place N. 18 W. 5.80 chs. to a stone 3x, W.W. Burgess corner; thence N. 76 E. 11.60 chs. to a stone 3x on W.W. Burgess line; thence S. 24 E. 7.00 chains to an iron pin P.V. Brockmans corner; thence S. 1 E. 5.00 chs. to the beginning corner, containing ten and sixty-four one hundredths (10.64) acres, more or less.
- (3) That certain piece, parcel and tract of land situate, lying and being in the State and County aforesaid, Chick Springs Township on the north side of the Chick Springs Road and having the following metes and bounds: Beginning at an iron pin in the Chick Springs Road, my corner, and running thence N. 80 W. 4.09 chs. to an iron pin in the said road; thence N. 1 W. 5.00 chs. to an iron pin open field; thence S. 80 E. 4.09 chs. to an iron pin 3x my corner; thence with my line S. 1 E. 5.00 chs. to the beginning containing two (2) acres, more or less.