

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

S. W. B. Bowman

SEND GREETING:

WHEREAS, *I*, the said *W. B. Bowman*

in and by *my* certain *promissory* note in writing, of even date with these presents, *and* well and truly indebted to.

in the full and just sum of *Four hundred and thirty-five (435.00)*

Dollars, to be paid *on or before one year from date*

with interest thereon from *date of* at the rate of *10%* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *S. W. B. Bowman*, the said *W. B. Bowman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *West End Land and Improvement Company*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *W. B. Bowman*

in hand, well and truly paid by the said *West End Land and Improvement Company*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *West End Land and Improvement Company*

All that certain lot of land situated in the city of Greenville in the county and state aforesaid being designated as lot No 42 on plat of the lands of West End Land and Improvement Company recorded in the office of the Register of Merit Conveyance for said County in Plat Book "A" page 153 and having the following metes and bounds: Beginning at an iron pin on the north-west side of Chicora Avenue 126.6 feet from the intersection of Chicora Avenue and Haynie Street and running thence N. 79 E. 150 feet to an iron pin thence S. 11 E. 50 feet to an iron pin joint near corner lot no. 41, thence with line of lot no 41 S. 79 W. 150 feet to an iron pin on Chicora Avenue; thence with Chicora Avenue N. 11 W. 50 feet to the point of beginning

Being the same lot of land conveyed to me this day by the said West End Land and Improvement Company. This mortgage being given to secure a portion of the purchase price of the within described Plot of land

Full
W. B. Bowman
West End Land and Improvement Company
Cancelled of
2nd day of
not
of Greenville County, S.C.
of A.M.