

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. H. Kirkpatrick

SEND GREETING:

WHEREAS, I, the said J. H. Kirkpatrick  
in and by my certain promissory note in writing, of  
even date with these presents, well and truly indebted to A. C. Calder

in the full and just sum of Fifteen Hundred Dollars  
dollars, to be paid Five Dollars or more six months from  
date of date remaining one thousand or more one  
year from date,

with interest thereon from date at the rate of seven per cent. per annum to be  
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue  
thereon, and foreclose this mortgage, said note further providing for an attorney's fee of One Hundred Dollars

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said J. H. Kirkpatrick  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A. C. Calder

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said J. H. Kirkpatrick

in hand well and truly paid by the said A. C. Calder

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said A. C. Calder

All that certain piece parcel or lot of land situate, lying and being in the County and State aforesaid in Ward Five of the City of Greenville - Beginning at the South West corner of Manning Street and Hamilton Ave. thence along Manning St. S. 16-15 N. sixty feet; thence N. 73-45 W. One Hundred Fifty seven feet along common line of lot No. 13 to line of lot No. 22; thence N. 16-15 E. sixty feet along line of lot No 22 to Hamilton Ave. thence S. 73-45 E one hundred fifty seven feet to the beginning.

This being the same lot this day conveyed to me by A. C. Calder and this mortgage being given to secure the remainder of the purchase price.

*This Mortgage Satisfied in Full this 1st day of May 1921*  
*James R. Dill*