

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. L. White

SEND GREETING:

WHEREAS, I, the said L. L. White  
in and by a certain promissory note in writing, of  
even date with these presents, and well and truly indebted to

R. D. Hobson  
in the full and just sum of nine hundred and no/100  
Dollars, to be paid one year after date

with interest thereon from date to date per cent. per annum to be  
computed and paid annually

until paid in full; all interest to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, and note further providing for an attorney's fee of seven cent.

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had as will more fully appear.

NOW, KNOW ALL MEN, That I the said L. L. White  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

R. D. Hobson  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said  
L. L. White

in hand well and truly paid by the said R. D. Hobson  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said R. D. Hobson

All that certain lot of land, situate and being in the County and State aforesaid, within the City of Green on South Trade Street and having the following metes and bounds to-wit:

Beginning at a stake 60 ft. from the D. H. Davenport corner, and running thence S. 88. 23 E. 205 7/10 ft. to a stake; thence S. 1. 57 W. 57. 06 ft. to a stake; thence N. 14- 25 W. 60 ft. to the beginning corner and being all of lot #2, Plat of the Marchant place and conveyed to me by R. D. Hobson.

This is the second mortgage, the first one is to the Citizens Building and Loan Association for \$1500.00 Dollars.

*This Mortgage satisfied in full this 10th day of March 1922*  
*James R. G. Gable*  
**REGISTER MESNE CONVEYANCE GREENVILLE COUNTY S. C.**  
**NO. 12 SATISFACTION**  
**FILE TO ATTACHED**